THE Methodist Woman

December 1944

The Methodist Woman

420 Plum Street, Cincinnati 2, Ohio

Published monthly (bimonthly July and August) by the

Woman's Division of Christian Service

Board of Missions and Church Extension

of

The Methodist Church

BETTIE S. BRITTINGHAM, Editor BERNICE BURROUGHS, Production Manager

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Entered as second-class matter at the post office at Cincinnati, Ohio, September 6, 1940, according to the Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized July 8, 1918.

Subscription Price: Fifty cents a year, payable in advance. Subscriptions may begin with any month. Subscriptions in the United States and Possessions, Argentina, Bolivia, Brazil, Chile, Costa Rica, Cuba, Mexico, Morocco (Spanish Zone), Panama, Peru, Spain (including Balearic Islands, Canary Islands, Spanish offices in Northern Africa, and Andorra), Spanish Guinea, Uruguay: One year, 50 cents. Canada, Newfoundland, and Labrador: One year, 75 cents. All other foreign countries: One year, 85 cents.

Names of subscribers and all money should be sent to the Circulation Manager, Mrs. E. LeRoy Stiffler, 420 Plum Street, Cincinnati 2, Ohio. Receipts will be returned only on request. Sample copies sent free for use in canvassing.

All items for publication should be directed to the Editor at 150 Fifth Avenue, New York 11, N. Y. The address of the Production Manager is 420 Plum Street, Cincinnati 2, Ohio.

Who's Who

OUR COVER

CHRIST AT THE DOOR is the well-known symbol of *Revelation 3:20*, as painted with spiritual feeling by Mr. Lu Hung Nien of the Catholic University, Peiping. Picture used by courtesy of Prof. Daniel J. Fleming, New York.

• Mrs. Velma Maynor and C. W. Iglehart, former secretaries for Japan, Korea, and the Philippines.

• Elizabeth Meredith Lee and Ralph E. Diffendorfer, secretaries for Europe.

• Mrs. Otis Moore and T. S. Donohugh, secretaries for India.

• Sallie Lou MacKinnon and T. S. Donohugh, secretaries for Africa.

• Elizabeth Meredith Lee and A. W. Wasson, secretaries for Latin America.

• Mrs. Harold S. Metcalfe, president, Pittsburgh Conference Woman's Society of Christian Service.

• Judge Elwood F. Melson, juvenile court, Wilmington, Delaware. Member of Committee of Two Hundred, Crusade for Christ.

SUGGESTED PROGRAM

CRUSADE FOR CHRIST

Introductory:* The Postwar World: Am I Ready for It? By Maude White Hardie, May, 1944.
The Cost of Peace: Council of Bishops—November, 1944.

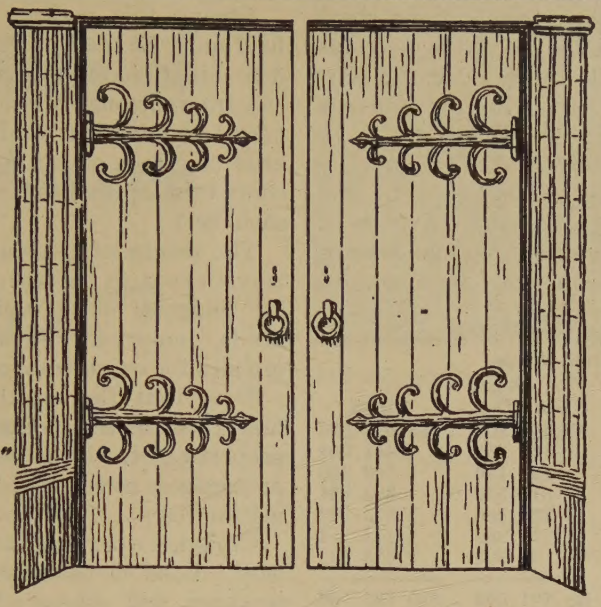
***The Crusade for Christ:* The Answer of Methodism.**
The Crusade for Christ—by Bishop Costen J. Harrell, November, 1944.
Leaflet: The Crusade for Christ and The Woman's Society of Christian Service.
Christ After Chaos—Textbook—see page 32.

***Relief and Reconstruction* — 1944-45 Emphasis.**
1. **Christian Social Relations in Crusade—by Thelma Stevens, November, 1944.**
   Leaflet: Twenty-Five Thousand Dollars for Christian Understanding.
2. **Home Missions in the Crusade—See articles May, November, December.**
3. **Foreign Missions in the Crusade—See articles May, October, November, December.**
4. **Workers Needed in Postwar Program Hand-Picked—Article by Elizabeth Meredith Lee, November.**
5. **Women Crusaders: by Eva B. Rosenberger, November.**
   A Letter to Your Society: by Mrs. J. D. Bragg, November.

*Articles listed in The Methodist Woman.

Editorial . . .

"Behold I have set before Thee an open door"



My Pledge to keep the doors open

FOUR THEMES challenged Methodist women during the past quadrennium: Investing Our Heritage, For the Facing of This Hour, A New Earth Wherein Dwelleth Righteousness, and The Lord's Song in a Strange Land. Each of these themes has in a very unique way touched the world situation in which Methodist women have found themselves.

It is significant that the theme chosen for 1945 and the first year of the new quadrennium is "Behold, I Have Set Before Thee an Open Door."

One of the most amazing results of this war is that men and women who are not Christian have caught some of the ideals of Christianity and have insisted that these are the only things worth fighting for: the ideal of a good life for all; the ideal of religious, economic, and social rights for all, including minority groups; the ideal of integrity among nations. It is as if some of these people had caught a glimpse through an open door into the Christian way of life and had said, "That is our way."

During the past decade other forces have tried to close that door. They have not been successful. Indeed, the Christian religion is being listened to in non-Christian lands as never before. And it is becoming increasingly recognized that if we are to have a peaceful world these are the ideals that must govern us. It is this phenomenon that has caused the choice of the program theme for 1945 for the Woman's Society of Christian Service.

These words—"Behold, I have set before Thee an open door, and no man can shut it," were spoken to an early church in Philadelphia at a time when it was passing through a time of great crisis. What can they mean to us? To the church in Philadelphia, they were comforting words, for persecution had broken out on a fierce scale and martyrdoms were frequent. It took an immense courage to be a Christian under such circumstances, and this Book was made to give them faith and courage. It comes down to us today . . . as a symbol of opportunity for God has set before the world an open door; it is the door of the future.

But before we can enter those doors, another door must be opened. The figure of the door is used in a different way—it is to the entrance of our hearts; and the door is not open, it is shut—an Outside One asks for admittance. "Behold, I stand at the door and knock: if any man hear my voice and open the door, I will come in to him." Before we can enter into the open doors which God sets before us, we must open one closed door to Him. First God's entrance into us, then our entrance into the divinely given opportunities.

Master and Lord, teach us to love our fellow men
With a love that shall be thy love breaking into the world through us.
Illumine our souls with a knowledge of thy divine beauty and truth,
That shall fill us with joy and peace.
Make us messengers of thy grace, ambassadors of God among men.
Make us doorways through which thou mayest enter freely into thy world.

Overseas Missions in Crusade Funds

IT WILL BE NOTED from the accompanying chart that approximately nine tenths of the overseas allocation in the Crusade funds is for the war-devastated areas and one tenth for the non-war areas. Of the total allocated, $7,990,000 is to be administered by the Division of Foreign Missions and $3,990,000 to be administered by the Foreign Department of the Woman's Division of Christian Service. A reserve item for scholarships of $537,500 is to be administered by both groups.

Proposed Distribution

Field	Foreign Division	For. Dept. Wom. Div.	Total
War-Devastated Areas			
China	$2,427,730	$1,491,105	$3,918,835
Burma	312,701	148,365	461,066
Malaysia	587,203	162,120	749,323
Philippines	583,121	312,570	895,691
Korea	1,248,839	726,960	1,975,799
Japan	1,024,374	718,380	1,742,754
Europe	1,007,032	31,500	1,038,532
Totals	$7,191,000	$3,591,000	$10,782,000
For Non-War Areas			
India	$309,000	$160,000	$469,000
Africa	259,700	135,000	394,700
Latin America	230,300	104,000	334,300
Totals	$799,000	$399,000	$1,198,000
Grand Total	$7,990,000	$3,990,000	$11,980,000
Scholarships			537,500
			$12,517,500

A general description of the needs of each country represented in this appeal may be found in the following issues of THE METHODIST WOMAN:

Burma, Malaysia, and the Philippines in October; China in November; Korea, Japan, Europe, India, Africa, and Latin America in December.

The pattern which evolved has been followed for all the countries ravaged by war. It has three main categories: (1) Missionaries; (2) Work and Workers; (3) Reconstruction of Property.

One of the first needs will be that of reassembling the missionary force. Those who have been held in their fields—as in the Philippines—must be brought home at once for recuperation. Those who have been transferred temporarily to other fields must come to America and then prepare to return to their own fields. Practically all will need help in replacing their personal possessions lost in evacuation.

The training and retraining of missionaries will come next. Extra funds will be needed for types of special training, both by experienced missionaries and by new recruits.

During this period, the first approach to the field must be made. Perhaps a study by an interdenominational representative in co-operation with the International Missionary Council. There will need to be detailed studies by experienced missionaries or others of our church. Perhaps one or two short-term specialized workers may be needed for each field.

The return of evacuated missionaries will mean travel expenses beyond those included in the regular budgets, extra equipment for extraordinary needs, temporary housing, probably some automobiles for quick transportation on field.

Note that the meeting of human need comes first, then the rebuilding of destroyed and damaged properties—the churches, schools, residences, and parsonages, social centers, hospitals, and publishing houses.

Christian workers and their families will be in great need. Food, clothing, shelter, medicine for pastors, teachers, and others who have been responsible leaders in the church will need to be provided.

Then there must be assistance to the church constituency. Personal aid to our own church people, relocating, housing, children's schooling must be provided. Perhaps this may mean aid for starting again in household industries or small farming or in setting up co-operatives; material for artisans; supplies and equipment for community service; and care for widows and orphans and other victims of war.

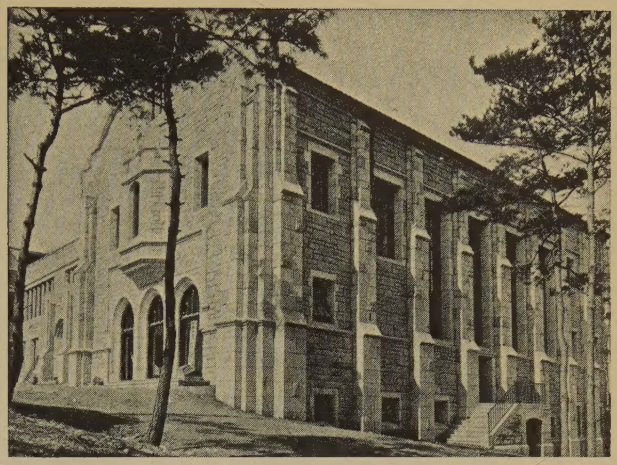
Temporary housing and furnishings of the simplest possible kind must be furnished for churches, schools, medical work, rural service units, city industrial evangelistic centers, and replacing lost libraries.

Since, in most fields, one half to two thirds of the total received may have to be spent for missionaries, Christian workers, and temporary provision for work, the amount available for rebuilding will be pitiably inadequate.

Problems faced in Latin America, India, and Africa are not those of the war-devastated areas. These three fields, however, have been peculiarly affected by the war effect. The Christian Movement has been accelerated, the opportunities for Christian work enhanced, and certain projects have emerged in these lands which can be traced almost directly to the war. The projects proposed are not therefore to be regarded as those of relief and reconstruction nor as belonging to a normal program of expansion but projects which have arisen in a world at war.

Korea and the Kingdom of Heaven

By Mrs. Velma H. Maynor
and C. W. Iglehart



Few colleges as Ewha offer higher education for Korean girls

"As we go back to our free Korea, let us go to make the Kingdom of Heaven the Way of Life there," said a Korean Christian leader recently. What a challenge to our Christian church in Korea and in America!

Great suffering and devastation are almost sure to accompany the withdrawal of the Japanese regime in Korea. The Christian constituency will be harried and scattered. Churches, schools, and hospitals will be leveled to the ground. Under these conditions we shall start again. A nation reborn will offer untold opportunities. Everything will be in flux; the Korean leaders, taking nothing for granted, will scrutinize every social institution. There will be "a tide in the affairs" of Korea which must be "taken at the flood."

Korea will face grave problems. Under the blight of illiteracy, fully half of her people cannot now enjoy a printed page. Christian literature, both through distinctly Methodist channels and through the union Christian Literature Society will continue to be a central emphasis in the work of Christianizing Korea. Newspaper evangelism, after the pattern developed in Japan, should offer a large opportunity for usefulness to the missionaries in the postwar period. It is an effective form of evangelism and should be introduced and developed until the church shall take it over as one of its major enterprises.

Social Evangelistic Center, Seoul, trains Korean leaders

Economic and home problems face the 80 per cent living on the land. Cultivating the land of absentee owners, many of the people live in poverty and destitution. Problems of health and sanitation call for a more adequate program of health education and medical care. Medical work has always had a substantial place in the Methodist program in Korea. The postwar situation will throw additional tasks and responsibilities upon all hospitals and medical centers. Aid must be given them to extend their services into communities, and particularly through the churches and related schools. Medical service will also be needed in the early days of reopening work. Therefore, our own Methodist hospitals and Severance Union Hospital should be reconstructed and set up ready for service as soon as possible. Severance is very near the railroad station and thus is extremely vulnerable to Japanese bombings.

Varied forms of service will challenge the church as it strives to help meet these needs of the people, reaching out to them in loving service and thus permeating the whole of life in the spirit of the Master who came to bring abundant life. In this spirit, under God's leading, we can turn every problem into an opportunity.

Christian schools, hospitals, and social centers must be reconstituted and strengthened imme-

diately so that the leadership for all this growth into nationhood may be provided, as Korea struggles to her feet again and finds her place of service and influence in the family of nations.

Many local churches have included in their work the operation of a modest elementary school on the premises. These schools were self-maintained. They have been feeders to the church and Sunday school, as well as an expression of service to the community. They must be helped back into life again.

The large, strong, middle schools will require special assistance during the time of recovery. They are filled now, but under wartime regulations, and no doubt with somewhat warped curriculum and functions. When they are freed, many adjustments will have to be made. Some of these will call for temporary financial assistance. These high schools will have a most important place in the training of the many Christian workers needed in the building of the new nation.

The colleges will be more influential than ever and must be helped. Chosen Christian College is our responsibility as we are among the supporting bodies. It will undoubtedly have an enlarging range of life and work under free conditions.

Ewha College is practically the only possibility for higher education that a Korean girl has. Its graduates will be more needed than ever in the new Korea. It must be helped to a much larger service than it has ever had in the past.

Korea's cordial reception of Christianity in the past leads us to expect that Christian principles will be made fundamental in the building of the new Korea. The first missionaries were able to itinerate throughout the country. Because of this fact, and other favorable conditions, there soon grew up in Korea a strong church, widely rooted both in rural villages and in cities. This church has been notable for lay leadership, high literacy, Bible study, evangelistic zeal, prayer life, and sacrificial giving.

The missionaries from Korea were among the first to be withdrawn from the Far East in the prelude to war during 1940 and 1941. They have been longer at home, and are perhaps more widely scattered than those who left their fields later. Some have been transferred to other fields and are doing such excellent work that in a few cases it may seem unwise to uproot them again. For them, replacements of new missionary recruits will be necessary. They are all extraordinarily loyal to their field of service, and almost unanimously desire to return by the first boat. We expect that the large majority of the former missionary staff will be available for return; we purpose resuming work with about the prewar number of missionaries. Many will profit by a period of training for the particular conditions of immediate postwar service.

The New Testament holds for Koreans contemporary interest. The people of Palestine, who had lost their independence, who were forced to carry loads for alien soldiers, and who were looking for the restoration of the kingdom of Israel, were like the Koreans. Patriotic souls have been drawn to the church by its emphasis upon education, its character building power, and its ideals of social justice. They have seen in it an agency for national well-being worthy of their support. All of this gives us strong foundation for hope that Christianity will be chosen by Korea as a Way of Life.

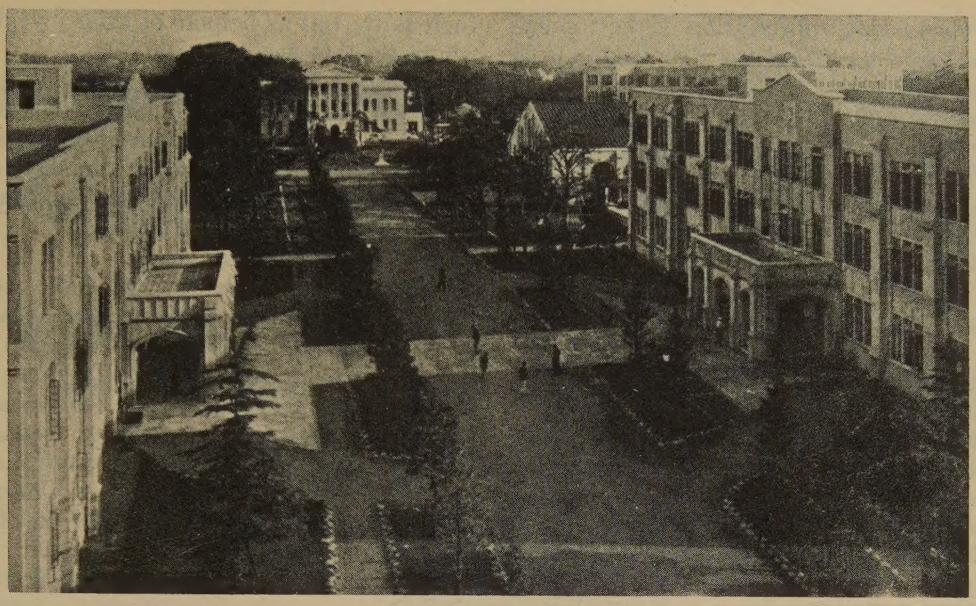
A united Christan church serving a free people is the ideal to which we should like to dedicate ourselves in the Korea of the future. We hope for a church united in spirit and in organization. The challenge that confronts it in the new Korea makes this imperative.

The strategic position of Korea in the geography of the Orient will make of it a most important nation in the affairs of the postwar world. Surrounded by China, Japan, and Russia, it stands in the very heart of the Orient. A vigorous Christian life in this country might become a powerful influence in turning to Christ the hearts of these neighboring lands.

The meaning of all this for us is that with missionaries and with money, but more than all with love and understanding, we must be prepared to return to Korea at the earliest possible opportunity. We expect that the relationships of recent years will be resumed essentially unchanged, since they were harmonious, effective, and well-suited to work with an autonomous Christian church. The Christian movement in Korea must be given the fullest assurance of our warm co-operation and support as the people begin to build their new national life.

The situation is urgent. Forces are now at work which will not wait. Social forms will crystallize rapidly, and whether Korea is to be a Christian nation now, or is to wait through the long years, will be decided without delay. For that reason, if for no other, we dare not miss the great opportunity presented by liberated Korea. Let us go back to help make the Kingdom of Heaven the Way of Life for Korea.

The modest amount asked for Korea in the Crusade for Christ funds will be entirely inadequate to replace buildings if there is wide destruction of property but would help to secure temporary housing to carry on the work.



Campus Aoyama Gakuin, Tokyo, houses College of Arts, Middle School and Theological Department

The Redemption of Japan

By Mrs. Velma Maynor and C. W. Iglehart

JAPAN is worth redeeming. The first of the nations of Asia to go through the industrial revolution into modern life, Japan has shown elements of strength and of character which for decades elicited the admiration of the world. Now these qualities are being bent toward ends that menace the welfare of humanity. Given proper restraint and direction, and in a better world order of mutual security, Japan should still be one of the trusted pillars of Asia. Not only is she certain to share with us our "one world" of tomorrow, she should also make her own worthy contribution to the common good.

Japan needs the Christian gospel. None of our nations is Christian. We all have pagan elements and our national policies reflect self-interest. In Christendom the church in each land is saving salt, a light that points the way. It furnishes a moral conscience and raises prophetic personalities who bring the nation to judgment.

A nation without even a sizable minority of Christians among its people exhibits a paganism of a far deeper sort. It inevitably makes its own gods; they in turn bless its every deed, and the nation runs its course without benefit of the absolute imperatives from which the "Christian" nations can never quite escape. It is of the utmost importance to the leavening of the life of postwar Japan that the Christian message be made known throughout the length and breadth of the country, and that the impact of the living Christ be brought to bear upon the entire people.

In Japan, the Christian movement numbers scarcely one half of one per cent. Christians are not persecuted, but they are not numerous enough to be heard. Nor unless they greatly increase can they be expected long to maintain an elevation of outlook very different from the enveloping society to which they belong.

The Japanese have a fine quality of character. Their church organization and leadership is of a high order. In association with the churches there are numbers of excellent educational and social institutions which have the confidence of the public. Many individual Christians stand in high places. The total influence of the movement has always been and now is far larger than its numbers. Nevertheless, unaided, it is unequal to the tasks confronting it, and it is in sore danger of being overwhelmed. The sheer magnitude of the evangelization of seventy million people is beyond the capacity of this small Christian group to hope to accomplish within any measurable period of time.

The Japanese Christians well know the situation and have always been eager to welcome the co-operation of the older, larger, more experienced churches of the West. Beginning only a few decades ago as the product of foreign missions, the Christian movement in Japan has moved quickly through the difficult days of adolescence to matur-

ity without once losing appreciation of the connection with the "sending churches." Through all the evolving phases of this development foreign missionaries have always been wanted. They have been welcomed into fellowship and given challenging tasks. This continued even during the trying period immediately before war broke, when public regulations restricted the status of the foreign workers. The very latest word from our colleagues in Japan is a pledge of welcome to future renewal of our co-operative relations.

Japanese Christians must be held within the bonds of the world church. We can help them escape the fate of a small church in a highly self-conscious nation by forming the tie with the world Christian fellowship. Although cut off by war, the united church in Japan at its first annual meeting went on record as repudiating "Japanese Christianity," clarifying its name as "The Church of Christ *in* Japan." This holds much promise for the future and is a challenge to us to take the initiative in extending outstretched arms to hold Japanese Christians within the world Christian family. No one can tell how influential this relationship may be through its implications in the larger international scene.

We expect to be free to work in Japan. There never has been official opposition to foreign missionary activities in Japan; indeed, there has always been the full protection of law. We expect this to continue.

In recent years Christianity has had increasing public recognition, culminating in the Religious Organizations Law in 1939, which clearly brings the small Christian movement to a parity of legal treatment with the millions of adherents to Buddhism and Sect Shinto. We have no reason to fear any change in this position after the war. Our askings presuppose a condition of freedom, both in the personal movements of missionaries and in the use of funds contributed to the forwarding of Japanese Christian work. Under the provisions of this law no distinction whatever is drawn between foreign missionaries and Japanese Christian workers. Wartime regulations did finally make such discriminations, but these are temporary. The basic law of the land leaves the way wide open for missionary work of all kinds.

We have in view the fact of a united church in Japan. This achievement, although the consequence of war conditions, will, we trust, survive and be the solid foundation upon which all future growth of the Christian movement may be expected to develop. In any event, we are fully committed to work in and through whatever organizational form the Christian movement may take. We desire to return to Japan to serve, "not as overseers of their faith, but as helpers of their joy" in any area where there is need.

As Methodists we have a continuing obligation to do our share. The Church of Christ in Japan cannot be more than the sum of its parts. Nor has it changed its membership, leadership, or physical plant or institutions. Its work, too, has remained substantially unchanged by the organizational adjustments of recent years.

During seven decades we have struck root through the foreign mission, and as a result we have as our affiliated group in Japan what was formerly the Japan Methodist Church, the second in size of all the Protestant denominations, and one of the strongest constituent elements in the present united church. Our responsibility and opportunity to help in the postwar Christianization of Japan must be in proportion to this historic and continuing relation.

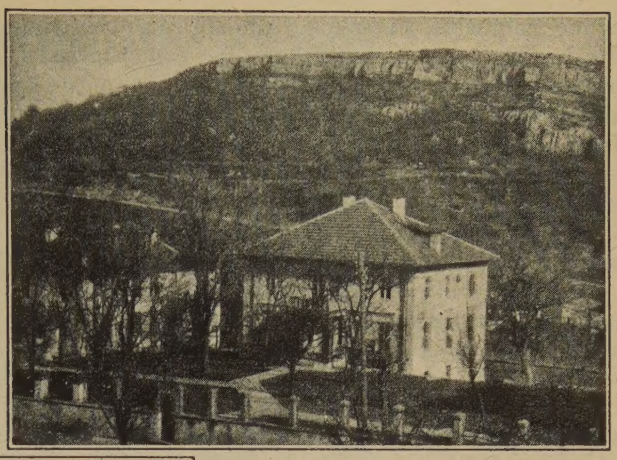
We even look forward to the resumption of co-operation with many of the same colleagues, possibly in the same regions, and institutions, and church agencies as before. There will be new forms of service, new situations, and new challenges, but our only dependable baseline for future planning is the soundly successful work hitherto carried on. The askings have this deep and unbroken tie in view, and they assume an enlarging opportunity for missionary work in the days to come, growing out of a splendid past.

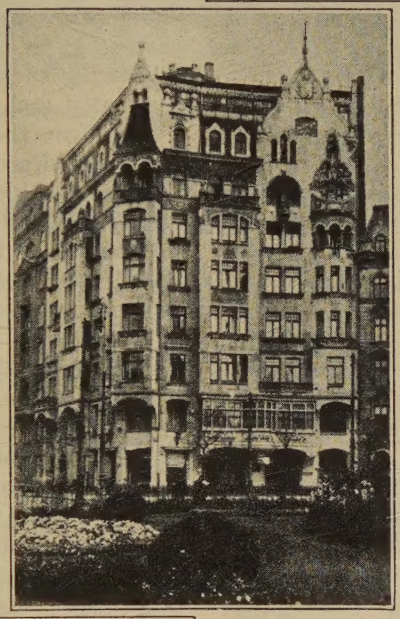
The renewed mission to this enemy people is the touchstone of Christianity's power to reconcile. A mission of forgiveness, love, and humble service from American Christians to Japanese people will not be easy. We have no alternative. For the defeated Japanese, even our Christian brethren, it will be more difficult to receive than for us to give; but we must believe that they will rise to this challenge. Only thus may the wounds of war be healed. Our policy toward Japan may determine the whole future of our world mission, for it will show our capacity to rise above group loyalties to a common sense of mission in God's world.

No one can forecast the damage which may be done to our properties in Japan during the coming days. We must prepare for the likelihood that most or all of the missionary residences will be destroyed by war. All of the schools, too, are in important centers and are most likely to be bombed. Certainly $1,742,754 represented in the askings will be only a fraction of the real cost of rebuilding. They are intended to serve as an encouragement to the stronger churches and schools, and as lifesavers for many of the weaker ones, but the burden of reconstruction will be on the shoulders of the Church of Christ in Japan.

Aid for European Methodism

By Elizabeth M. Lee and
Ralph E. Diffendorfer





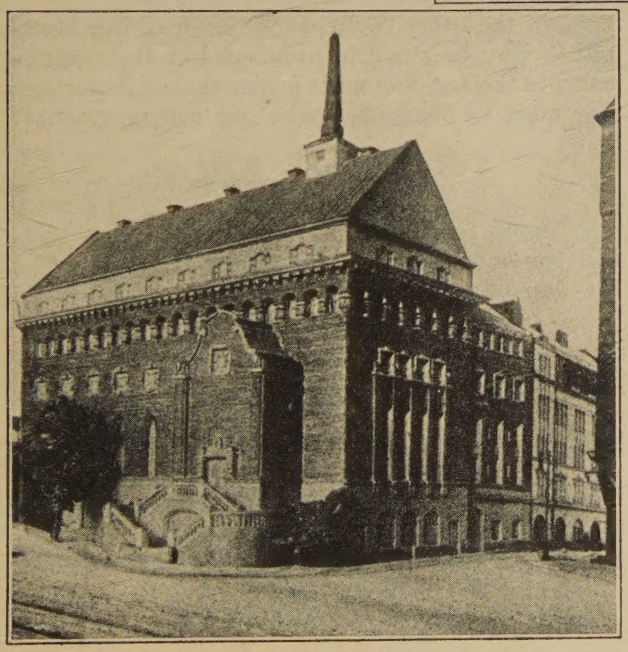
BEFORE the war, Methodism in Europe was comprised of minority groups of varying strength and experience scattered over the continent.

Methodist societies existed in all the Scandinavian countries, in Germany, in Belgium, in Poland, and in Switzerland; in the former Baltic states, in Austria, in Czechoslovakia, in Hungary, in Jugoslavia, in Bulgaria, and in Italy. There are a few Methodist churches in France, a school property in Spain, and a few congregations in Madeira, which is part of Portugal.

The largest Methodist group in Europe was in Germany in five annual conferences, entirely self-sustaining and electing and supporting a bishop through the Germany Central Conference. The conferences in Denmark, Norway, and Sweden were practically self-supporting and contributed to the Episcopal Fund and World Service. These Scandinavian congregations before the war were supporting twenty or more missionaries of the Woman's Division of Christian Service and of the Division of Foreign Missions. These missionaries were chosen from their own churches and are now at work in Africa, India, and Malaysia. The Switzerland Conference has been self-supporting for many years.

The work in other countries is still missionary in character. The Board, before the war, arranged with the churches in Italy to use the income from Board funds and properties within that country for such aid as was needed. The congregations in Austria, Hungary, Jugoslavia, and Bulgaria, since the opening of the war, apparently are receiving aid from Methodists in Germany. The Woman's Division has a high-grade school for girls in Bulgaria and has supported two missionaries in Poland (who have returned to the United States on the *Gripsholm*).

In all these countries, Methodism along with other denominations existed as a free church, recognized by the state but having no official



Methodist Building, Helsinki (lower left); Methodist Building, Warsaw, Poland (center), and Girls' School, Lovetch, Bulgaria (upper right). Reconstruction and repairs will be needed

connection with the state. In all countries the Methodists were minority groups; sometimes, as in Germany and Scandinavia, in the midst of great state churches that regard all citizens other than Jews and Roman Catholics as rightful members of the state churches. Methodists everywhere, by their virtual piety, their good deeds, and the success of their Christian institutions, have won for themselves honor and respect in their several countries.

In most countries Methodism in Europe sprang up as the expression of the people themselves who asked for fellowship and some financial aid from American Methodists. Except in a few instances, the work in Europe has never been looked upon as missionary endeavor and has never been classified as such. Aid has been gladly given, especially by those congregations whose members had their ancestral origins in the different continental countries. It has been given in the same spirit as characterizes the aid rendered to the churches of our own countrymen.

The future of Methodism in Europe is bound up with the war outcome, the politcal agreements in the peace, and with whatever measure of religious liberty may be granted and realized in the various countries. If the postwar conditions are favorable, these free churches may have an extraordinary opportunity. If they are to suffer legal limitations and suppression, then a vital American connection will aid them in their struggle for freedom and their right to exist.

We are therefore proposing to give them aid to restore their work in both the local parishes and their Christian institutions, making our estimates on the prewar status. This uncertainty, however, does not lessen the necessity for making some provision now rather than waiting for the war settlement. Indeed, our very proposal, when known to governments, will indicate that we expect full religious liberty to prevail in postwar Europe.

We believe that European Methodism is in a position to make a contribution to a redirected and revived Christian movement on the continent. It can do this because:

1. Its widely scattered congregations and conferences witness to religion as vital piety concerned with both the salvation of the individual and of society, and this through the vigor and liberty of a free church. These are points of view which may come to prevail generally throughout the church of tomorrow in Europe.

2. The Methodist churches in Scandinavia have not only come into self-support, but also are centers of evangelism and of missionary recruiting and giving. Some of these Scandinavian churches are now in dire extremity and before the close of the war may suffer more than we can imagine. The comparatively small amount of help that they will need, especially in the training of additional men for the ministry and the rebuilding of their damaged churches and institutions, may be looked upon as an investment to yield dividends not only in Europe, but throughout the whole world.

3. The same situation prevails in Germany but with a difference. Germany has been militarist and agressive, with an ideology non-Christian and with a sense of the master race animating its leaders.

Methodism had in prewar Germany 223 ordained ministers serving 947 preaching places with 34,000 church members and 26,000 Sunday-school pupils. It also directed a dozen high-grade hospitals and homes, and a first-rate theological seminary. The evangelistic and philanthropic zeal of German Methodists is well known. These churches were flourishing even under the handicaps of a state-dominated ecclesiastical organization.

Whatever the attitude of German Methodists has been toward the Nazi position, they have suffered irreparable losses in man power and in the destruction of their properties. To abandon them is unthinkable. By fellowship and understanding and the offer of proposed aid, we will be in a position to make some contribution to the fresh approach which must be made by all German Christians to their complex and distressing problems in the disillusionment of tomorrow.

4. Czechoslovakia offers an opportunity to foster strong Protestant groups in the heart of Europe among a vigorous, independent, and creative people. There is an historic Protestant base in Bohemia on which, with other evangelical churches, there may be erected a Protestant movement of large significance to the future of Europe.

5. In the other countries, a dozen of the Methodists may be small in numbers but their significance in their environment is nonetheless important. We must be ready to make our contribution.

Ask Yourself

1. Theme for 1945.
2. Korea will face grave problems.
3. Japanese Christians must be held within the bonds of the world church.
4. Future of Methodism in Europe is bound up with war outcome.
5. Size alone would make India important.
6. "The last great reservoir."
7. Doors of progress.
8. Even after the doors were open missionary forces were slow to enter.
9. In quick panoramic fashion let us take a glimpse of work in the homeland.
10. Reclamation of delinquent youth.

Lunch is being served at Santali Boarding School, Mildred L. Pierce, missionary

The New India Is Coming

By Mrs. Otis Moore and T. S. Donohugh

SIZE alone would make India important in the world we face. With an area slightly more than half that of the United States, it has three times as many people—388,800,000 by the last census. Every fifth person in the world today is an Indian. What course India takes is of great consequence to the world's future. In this period of transition it is clearly the duty of the Christian church to help her.

The strategic position of India is of still greater importance. With Russia to her north, China just over "the hump," across a small ocean from Africa, a stepping-stone to Burma and Malaysia, halfway by air or ship from England to Australia, India is not only the arsenal and eastern bastion of the United Nations in their strategy of war, but will doubtless be a powerful economic and spiritual force for good or ill in the future development of greater Asia and Africa.

India's need evokes our sympathy and demands our attention. Here at the very heart of Asia is a vast area of illiteracy—eighty-eight per cent of the population—which challenges immediate action. Here, too, the Hindu social system has condemned sixty millions to the fate of untouchability. Widespread and extreme poverty begets untold physical weakness and disease. The margin of bare subsistence is so small that any sudden shock to the economic fabric may produce disaster—as has been demonstrated so tragically by the Bengal famine. The Christian church, which proclaims the message "for all of life," cannot be at ease while such conditions continue.

India, the religious center of Asia, is now the scene of a vital struggle of four great world religions: Hinduism, Buddhism, Islam, and Christianity. Indeed, religion also forms the basis of politics for both Hindus and Moslems, and both are striving for political supremacy in the land. This dramatic situation challenges the Christian church to demonstrate to the New India the true meaning of religion and its proper function in the democratic way of life to which India aspires.

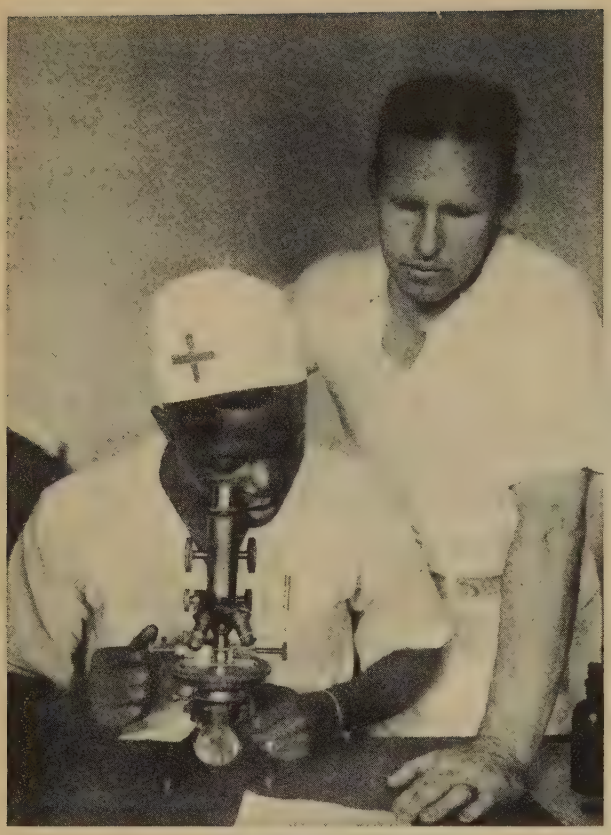
Vast and varied changes have been wrought in Indian life by the war. Boys never before beyond their village confines are now seeing the ends of the earth. Women are breaking ancient traditions. Men who never held tools have become skilled mechanics. Indian financiers are laying the foundations of modern industry in their wartime factories. The Bengal famine, a by-product of the war, argues the necessity of freeing the land from the curse of "functionless landlords." India awaits the day when her own national government shall make adequate plans for the economic and social improvement of all her people. For, notwithstanding the present complicated political situation, self-government is on the way. The New India *is* coming!

In the New India an increasing response to the gospel may be expected and must be provided for. There are now eight million Christians in India, but this number, two per cent of the population, represents only to a small degree the total effect of Christian ideas. Many of the most influential leaders in national life, even though they retain their social and family relationships to the old faiths, have been markedly influenced by Christian thought and motive. The depressed classes have come to Christ by hundreds of thousands, not in one region only, but in many. In fact, the whole of India is dotted with Christian groups. Each group is a leaven that acts on all classes. A steady flow

(Continued on page 26)

AFRICA—OPEN

By Sallie Lou MacKinn



Missionary doctor and assistant, Wembo Nyama, Belgian Congo

THE Headline Book of the Foreign Policy Association, entitled, "Look at Africa," states that

The last great reservoir of "backward" colonial peoples is in Africa. Here dwell over 100 million black men, as yet unready for self-government in our modern industrial world. They will constitute a mighty challenge to the skill and good intentions of the white man. It will be his responsibility to help prepare these people to stand on their own feet, economically as well as politically. If he shirks or abuses this trust, he will forever forfeit the confidence of colored peoples everywhere.

The importance of American relations with Africa has never before been so widely recognized. In response to repeated requests, the Department of State has now created a Division of Foreign Affairs, with Mr. Henry S. Villard as its chief. The war has immensely emphasized the importance of Africa, not only on strategic lines but on account of its vast resources in men and materials. There is general expectation that trade with Africa is bound to increase rapidly after the war, leading to more complex problems and ever closer and more intimate relationships.

It is essential that the Christian churches, upon which the African people have depended for efficient and helpful guidance, realize the necessity of continuing to provide the leadership and aid which will be so important for the solution of African problems in the years ahead.

Africa has a special place in the life and thought of great numbers of our American Negroes who form such an important part of The Methodist Church of today. Increasing opportunity should be given for the manifestation of this interest through personal service and the sharing of Christian experience and life.

Africa is open and responsive. Probably no part of the world is more open to continued and increasing missionary effort right now than Central and South Africa. The threat of possible Axis occupation of Africa has been removed during the past year, with the driving of the Axis Powers out of North Africa and the taking over of Madagascar and Dakar.

Recent surveys show that one person out of forty-five in Central Arica is now Christian—the most favorable figure of any of the large mission areas. A freedom, a responsiveness, and an openness in Africa today merits the intensifying of missionary efforts to win these people for Christ.

The people of Africa are on the move into the complex life of the world into which they are now being drawn. To an extent unequalled in any other land they depend upon the Christian people of the world for their sympathy and help. Again to quote the Headline Book:

The emergency—with unexampled rapidity—of Africa's peoples from isolation and tribalism into active participation in the complex life of the modern world presents an educational problem of the first magnitude. Almost overnight mines, factories, plantations, and cities have sprung up where only villages, fields, and hunting grounds had been before. Footpaths have become roads, and caravan trails railways; steamboats ply the rivers and airplanes course the sky. The products of the world begin to appear at the village market and store.

All this is not the African's choice, but it is inescapable. Like it or not, he must adapt himself to a new mode of life, a new social organization, a new pattern of relationships amid which his life and that of his children is irrevocably cast.

The Woman's Division of Christian Service faces many new opportunities in Africa. It has long been desired that the Woman's Division join with the Division of Foreign Missions in the established work in the southern Congo, and in Liberia. In the chief mining center and capital

d RESPONSIVE

Thomas S. Donohugh

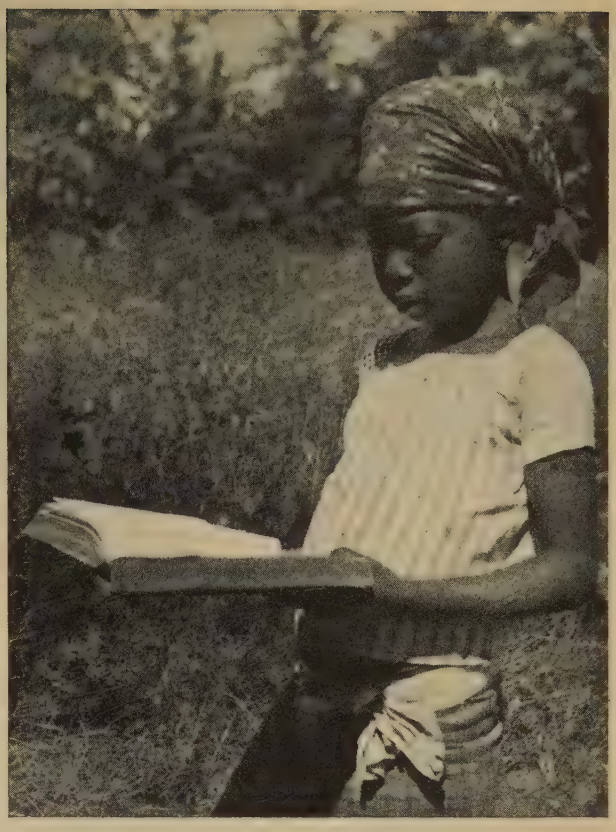
of the southern Congo, the town of Elisabethville, there are ten thousand Europeans and forty thousand natives, among whom only the Methodists are at work. It is the hope of the Woman's Division of Christian Service to send missionaries into this city and later into the Central Training Institute at Mulumgwishi, in order to take their share of the responsibility in that area. In Liberia the most urgent need is for a hostel for girls coming into Monrovia from the interior to study in the College of West Africa.

Africans want to read. The movement for literacy is just being introduced into Africa. The African people have always been keen for education, and this approach will be especially effective in opening up ways of reaching the adults. This means new and specially prepared literature in one of the most complicated language situations in the world. Africans speak more that eight hundred separate dialects.

There is a widespread yearning for literature. Men from South Africa have been fighting in North Africa, and troops from other parts of Africa have been seeing conditions in still other parts of the continent, opening up new phases of life and thought. A widespread yearning for literature is found among these men in the armed services and this is bound to have a very stimulating effect in all parts of Africa in the years ahead.

Rural work must be emphasized. Much of the work in Africa is along rural lines with central schools providing for the training of preachers and teachers, including instruction on lines of simple agriculture and industry, work for women and children, better health, home and family life, and the care of children. The work at these centers is largely co-educational and aims to fit African men and women for a comprehensive approach to the village and tribal life of their people. The askings for Africa in the *Crusade for Christ* appeal include provision of funds for the strengthening of these training centers in their various phases.

Medical work is sorely needed. In all Africa, the medical work is regarded as one of the chief features of the Christian ministry. The strengthening of the hospitals and the provision of better equipment are of major importance. The work of medical missionaries, doctors, and nurses, through the hospitals and dispensaries and public-health



Africans want to read and there is yearning for literature

work, is widely recognized by the various governments, as well as by many observers of the progress of African events.

Whole communities must be reached. Africa is unusual in that it is possible for missionary efforts to reach the entire community. The nature of tribal life, the absence of caste distinctions, freedom of women—all contribute to the easy access of the missionary or Christian teacher to the community as a whole. The possibility of permeating the whole tribe with Christian influence and teaching, bringing about group movements in conversion and uplift in compassable areas, is unique.

The mines and plantations draw hundreds of thousands of Africans out of simple village life into the complexities of modern city and industrial life with all of its temptations. Fortunately, the Christian churches are strongly represented in these centers and there many Africans come into contact with Christianity and carry its influence back into their home and village communities. At the recent Central Conference many thousands of Christian communities were reported which had not been previously known. Whole tribal groups are eagerly accepting Christian teaching. African life is fluid and responsive, and the time is now.

School is out—for this group of students at Seawall School, Panama

Latin America —A Decisive Battleground

By Elizabeth M. Lee and A. W. Wasson

THE situation which leads us to ask for postwar funds for undergirding Methodist work in Latin America has its roots in history. These roots run back to Spain and Portugal and to centuries of fighting between Christians and Moslems out of which came the most intolerant type of Christianity in history—the Inquisition.

The men from these countries came to the New World to find wealth to take back and to spend in the Old World; they did not come to establish homes and to build a new society. They came to make the New World pay tribute to the Old. The *conquistadores* left their wives behind them in Spain and Portugal. They were accompanied by celibate priests. They used the power of the state and the methods of the Inquisition to establish the Roman Catholic faith and to maintain its authority.

This authority, buttressed by the state, gave one church without any competitors. Between 1810 and 1826 all the colonies of Spain and Portugal in the New World, except Cuba, became independent. In each country Roman Catholicism continued to be the state religion; all other religions were outlawed. Strangely enough, the one church which had a monopoly of the religious field became everywhere a divisive factor. In each country two political parties arose, a clerical and an anticlerical. Political power alternated between the two. There was much strife and intrigue and frequent revolutions. There was only one church, but it produced political discord.

The one church did not include all the people. There were great national figures who opposed and repudiated the church because they thought it blocked reform and progress. The church was strong enough to ban other religions, but it was unable to prevent widespread disbelief and religious indifference. It could prevent the circulation of the Bible and other books, but it could not prevent Latin Americans studying in Paris and traveling in the United States from bringing back longings for liberty and ideas of progress. These conditions had long existed before a single Protestant missionary was permitted to enter Latin America.

The legal prohibitions were removed before Protestantism itself was strong enough to accomplish such a result. The doors were opened from within. Lovers of freedom, in revolt against the power of the clergy, succeeded in getting national constitutions adopted that guaranteed religious liberty.

Persecution did not disappear all at once. A popular attitude more favorable to tolerance was gradually created. Protestant schools played an important part in bringing this about. The personal character of Protestants and their interest in public welfare refuted the slanders against them and won an increasing measure of public respect and confidence. Nevertheless, the spirit of the Inquisition is not entirely absent. Roman Catholic archbishops still have the audacity to appeal to American officials to suppress Protestant propaganda in Latin American countries whose constitutions uphold religious freedom.

North Americans were slow in discovering Latin America. For a long time they were blind to the potential resources and strategic importance of these lands.

The Protestant Church shared this ignorance and indifference. Even after the doors were open missionary forces were slow to enter. They were already preoccupied with other great mission

(*Continued on page 26*)

Doors of Progress, 1945

Suggested Ways of Entering the Open Doors

(As outlined on poster. See center spread, next page.)

DOOR 1.—SPIRITUAL LIFE

"Behold, I Have Set Before Thee An Open Door."

Individuals and societies may always find open the door that leads to the presence of God. An increasing awareness of his presence may be realized through:

1. Helping to plan carefully the worship services of the society and prayerful participation in them.

2. Studying the literature in the Spiritual Life Packet and putting into practice new ways of living.

Week of Prayer and Self Denial

The observance of the Week of Prayer and Self-Denial should be expressed through:

1. Keeping a Quiet Day of corporate worship, which may be directed by the pastor or another leader. (A pamphlet of suggested meditations, prayers, and periods of silence is provided free for all societies.)

2. A sacrificial financial gift over and above all pledges and other gifts should be a natural outcome of the observance of a Quiet Day. This gift is directed toward urgent missionary needs unmet by the Division budget.

DOOR 2.—THE CRUSADE FOR CHRIST

The Woman's Society will enter wholeheartedly into all five phases of the Crusade following the program of the Area Council.

The president of the society is a member of the Local Church Council, which will project the plans for meeting the financial quota of the local church. The first objective of the Crusade is reconstruction and extension for which $25,000,000 is expected from The Methodist Church. Whether the appeal is made by an every-church-member solicitation or by some other method, the members of the society will gladly take their part.

In every meeting of the society we suggest that the president report on the objectives and the progress of the Crusade, making it "come alive." She will find material in The Methodist Woman, *World Outlook,* and other publications.

Crusade money is "over and above" and goes through the hands of a treasurer chosen by the Local Council and should *not* be sent to the Woman's Society conference treasurer. In the final division of funds the Woman's Division of Christian Service will receive $5,188,000 for its work at home and abroad.

DOOR 3.—MEMBERSHIP

The society membership may be built up by:

1. A careful checking of the church membership list to see who are not members of the society.

2. *"Person-to-person"* invitation to every woman to become a part of the society.

3. A warm welcome into the fellowship of the society.

4. Assigning some activity to new members.

Growth is a test of life.

DOOR 4.—EDUCATION

1. Full co-operation between the Program Committee and the Study and Action Committee in planning the educational work of the society for the year. Familiarity with the local situation and with the plans, methods, and materials available from the Division.

2. A *bookshelf,* in charge of the secretary of Literature and Publications, containing the worship and program booklets, files of The Methodist Woman and *World Outlook,* the *Annual Report,* leaflets and pamphlets related to the program of the society, and the texts for *approved* study courses.

Constructive use of these materials, including thorough consideration of *approved* study courses, based upon the needs of the society in relation to the church, community, and world situations.

3. Increased subscriptions and reading of the magazines by a presentation at each monthly meeting of interesting items, a tactful urging that all officers subscribe, and a careful canvass of the members of the church.

DOOR 5.—CHRISTIAN SOCIAL RELATIONS and LOCAL CHURCH ACTIVITIES

1. A Committee on Christian Social Relations and Local Church Activities with the secretary of this area of work serving as chairman.

2. The committee meets regularly, studies special needs of the church and community as they relate to: visitation among church and community families, special fellowship and recreation needs of the church, juvenile delinquency, employment, wages and hours, race and group tensions, housing and health.

3. The committee brings reports and recommendations to the society monthly. Such recommendations may relate to special *informal study* or action growing out of an *approved study,* or to special legislation, community co-operative enterprise, or to special church or parsonage furnishing.

The program or study or activity is then the responsibility of the whole society.

DOOR 6.—WESLEYAN SERVICE GUILD

1. Where there is no Guild, appoint a carefully selected committee of the Woman's Society to check the membership of the church and the constituency to discover whether there are not a half-dozen employed women who could form the nucleus of the Wesleyan Service Guild. Secure organization packet and the *Wesleyan Service Guild Handbook* (10 cents)‡ for procedure. Report organization to district or conference Guild secretary.

2. Where there is a Guild, co-operate with the Guild to increase the opportunities of employed women for service and leadership, and thus conserve to the church talent and support often diverted to social and secular organizations.

(*Continued on page 18*)

Doors of Progress
1945

Harold M. Lambert from Lewis

1 SPIRITUAL LIFE—

Increasing awareness of God's presence and

6 WESLEYAN SERVICE GUILD—

Promoting a Guild and developing leadership

gift above all pledges and other gifts.

CRUSADE FOR CHRIST—

Full co-operation in all five objectives of the Crusade for Christ.

Full participation in securing the financial quota of the local church in the first objective—Reconstruction and Rehabilitation.

MEMBERSHIP—

A net increase in membership. New members won, present members held.

EDUCATION—

Effective presentation of nine monthly programs based on the worship and program booklets "Behold I Have Set Before Thee an Open Door."

Continued increase in *approved* study courses each year until the objective of four a year is reached.

Net increase in subscriptions to *The Methodist Woman* and *World Outlook*.

(To enter this DOOR, two out of the three objectives required.)

CHRISTIAN SOCIAL RELATIONS AND LOCAL CHURCH ACTIVITIES—

A committee on Christian Social Relations and Local Church Activities responsible for promoting study and activities relating to church and community needs.

Increased sharing of our possessions—not grudgingly but joyfully.

PROMOTING THE MISSIONARY EDUCATION OF—

STUDENTS—Elect a student secretary who will plan with pastors and student directors to undergird the Methodist Student program, emphasizing missions and acquainting women students with the Woman's Society.

YOUTH—Elect a secretary of Youth Work who will co-operate in the Joint Committee and with the Commission on Missions and World Friendship. Provide wherever possible for an interest group of girls.

CHILDREN—Elect a secretary of Children's Work who will be active in the Council of Children's Workers and serve as a leader of children in the Sunday morning or additional sessions of the church school.

SUPPLY WORK—

Some Supply Work for both Home and Foreign missionary institutions and enterprises. This is over and above the pledge.

REPORTS—

Use of reports as a measurement of progress.

Quarterly reports sent district officers on time.

How many will you enter in 1945?

DOOR 7.—FINANCE

To increase the society's giving we suggest:

1. Widen the base of giving. If *every* member would prayerfully make a pledge, no matter how small or large, not only would the society's pledge grow, but a much more secure foundation would be laid for the present and the future.

2. Use special times to stress special giving, such as the Lenten Offering, the Thank Offering, and the Christmas Offering.

3. Accept a special missionary project, thus having a personal responsibility for a special piece of work in the regular program of the Woman's Division.

4. Interest members in special memberships.

5. Publicize annuities which afford protection in the years to come and a gift later on to the Woman's Division. Remind members and friends to remember the Woman's Division in their wills.

Sharing with others is the essence of Christianity and lies at the center of the teaching of Jesus. It opens new realms of spiritual living to the giver; it brings wider opportunities to those who receive.

DOOR 8.—PROMOTING THE MISSIONARY EDUCATION OF

Students—The student secretary is privileged to:

1. Interest students, youth, and returning service personnel in continuing their education; know our schools and student centers; participate in demobilization plans.

2. Make plans with her pastor to keep in touch with young people or students leaving her church by giving them prayer and introduction cards,* sending introductory letters or cards and promoting Student Recognition Day.

3. Assist pastor in his campus program. Be prepared to guide student groups in choosing Fellow Colleges and Fellow American Projects. Use the Chrisian Colleges Map,† Student Program Packet,† Missionary Education Movement and social action materials.

4. See that work of the Woman's Society is well presented to students. Use "Opening Doors."*

5. Suggest to qualified students that they dedicate themselves to full-time Christian service. Use "Christian Careers Calling Youth." ‡

Youth—The Commission on Missions and World Friendship has responsibility for planning and promoting missionary education within the Youth Fellowship. The unified plan provides the opportunity for the Woman's Society of Christian Service to contribute to the development of missionary interests in the Youth Division of the church school. To make this contribution vital:

1. Elect a secretary of Youth Work. (Duties are outlined in the *Revised Guide*,* pp. 21-24).

2. Co-operate with leaders and members of the Youth Division in organizing the Commission on Missions and World Friendship.

3. Participate in the Joint Committee on Missionary Education of Youth. (See "A Unified Program for the Missionary Education of Methodist Youth—No. 2048B, pp. 3-4.)*

4. Encourage additional study through interest groups. (See same leaflet, p. 7.) Purchase for the girls' interest group the program packet, "Lights Around the World."*

5. Promote the Methodist Youth Fund and assist in providing material that will acquaint youth with the projects of the Woman's Division of Christian Service receiving contributions from the Youth Fund.

Children—The church's program for the missionary education of children through the church school provides for the active co-operation of the Woman's Society of Christian Service. To make its full contribution to this work for children the Woman's Society should:

1. Elect a secretary of Children's Work.

2. Encourage the secretary of Children's Work to take part in the meetings of the children's workers in the church school known as the Council of Children's Workers. She is, by virtue of her office, a member of the Council.

3. Urge the secretary to serve as a teacher in the Sunday morning sessions of the church school, or as a leader of additional sessions, and, where possible, in both capacities.

4. Invite the secretary to make a brief report on the Children's Work in the regular monthly meetings of the Woman's Society, pointing out ways in which the women can share in the work.

DOOR 9.—SUPPLY WORK

"We give if we care; we care if we know."

Realizing this, the Supply Work secretary in presenting the "askings" to the society should give interesting items concerning the institution or enterprise concerned.

Through Christmas boxes for the children in our schools and homes, the furnishing of canned fruits and vegetables, of linen and kitchen supplies, of certain equipment for buildings, the effectiveness of our workers is increased manyfold.

In addition, the providing of such things as medical kits, traveling libraries, nursing supplies, all of which require "Cash for Supplies," will be gladly assumed "over and above" the pledge.

DOOR 10.—REPORTS

Reports are the link which binds the 26,600 societies, the 563 districts, the 103 conferences and the Woman's Division of Christian Service together! They record the growth of our great organization. Reports should be used as the measurement of progress made by the society. They reveal the program accomplished and that which remains to be done.

At the Executive Committee meeting of the society which precedes the dates when reports are due (April 5, July 5, October 5, and January 5), the officers should make out their reports and send them promptly to their respective officers in the district or conference if the district is not organized.

Note: Literature suggested is not all free literature but may be secured from the following:

*** Literature Headquarters, 420 Plum Street, Cincinnati 2, Ohio.**

† Circulation Department, Joint Division of Education and Cultivation, 150 Fifth Avenue, New York 11, New York.

‡ Office of Department, 150 Fifth Avenue, New York 11, New York.

The Reclamation of Delinquent Youth

By Judge Elwood F. Melson

Boys of Manley Community Center, Portland, Oregon, learn where their former leaders are serving in the armed forces

I WAS talking with Joe Smones the other day. Joe lives in my block. He is a good neighbor and a good citizen. He is honest, temperate, and kind. He loves his family and his fellow man, but he has no interest in the church. He contends that the church has preached itself to sleep and almost to death. In short, Joe claims the church is all "preach" and no "practice"; that it is indifferent to injustice and caters almost exclusively to the saints in the higher income brackets.

Joe's father was a Smith, his mother a Jones; that's why his name is Smones. He has innumerable relatives who share his virtues, and his views with reference to the church.

I was telling Joe about Belma Black, a little nine-year-old girl who was in my court recently charged with lewdness.

"How old did you say?" asked Joe.

"Nine."

"Lewdness?" queried Joe incredulously.

"That's right," I said. I went on to explain that our investigation disclosed she had been expelled from school because of her sexual relations with more than fifty boys ranging in age from thirteen to seventeen. The school authorities, the Parent-Teacher Association, and, in fact, the entire community was up in arms against her. Her eleven-year-old brother was in court the same day charged with stealing his schoolmates' lunches. He said very simply that he and his sister were both hungry and he shared the stolen lunches with her. Both children were dirty, lousy, ragged, and obviously undernourished. Their baby sister, two years old, was found to have pneumonia, which was caused by inattention.

Both the father and mother, you see, were drunkards. In fact, the mother was prone on the floor in a drunken stupor when the social worker called me on the phone to report the baby's higher fever and to ask me what to do.

"What was the church doing about it?" asked Joe, not without a certain trace of sarcasm.

I really believe that Joe gets some joy in needling me about what he considers the church's failures. He knows that I am a confirmed churchman.

But in the case of Belma Black, I was forced to admit that although there was a Methodist church within five hundred yards of the Black's residence, and although the plight of the family was well known in the community, nevertheless none of the Blacks has ever been inside the church nor had any of the members of the church, including the minister, ever been inside the Black home.

"There you are," said Joe, "What have I been telling you? The church simply has no social conscience."

"Wait a minute, Joe," I said, "I really feel that you misinterpret the function and the mission of the church."

"The church is not a social agency," I continued. "The mission of the church, in my judgment, is to rightly present Jesus Christ and his doctrines, his ethics—in short, 'his message to the world.' If, as, and when the people become inoculated with his ideals and ideas, social injustice will disappear and it is the business of the church to try to so inoculate them."

"For instance," I continued, "have you heard about the work of the Boy Counsellors?"

"Well," said Joe, "I have heard that there was such a group, but I have known nothing of their activities."

Then I told him about the thirty-five Protestant men right here in Wilmington who had banded themselves together in an organization whose sole purpose was to help readjust delinquent boys. The director of my court assigns such non-Catholic delinquent boys to this group as he feels may derive most benefit from the Counsellors. But the director is severely limited, for while there are thirty-five Counsellors, each year there are more than five hundred seriously delinquent boys in

(*Continued on page 26*)

Home Missions in Crusade Funds

Home Department

Bureau of Town and Country Work

Arizona $10,000

Agricultural Section. Need for a small compact building with provision for such activities as are needed with out-of-doors space and equipment to be used much of the year. A complete church program to be offered, this to serve the whole life of the people. A car is also needed to be used for outlying communities and neighborhoods, offering library facilities, nursing service, and personal counseling.

Calexico $12,500

Calexico is a village of four thousand, five hundred people, with another two thousand living in the vicinity but outside the village in the open country. All of these need to be served. A rented place is being used at present. This represents the entire effort in this particular community to help the Mexican people in organized community work such as the Woman's Division of Christian Service through the Home Department offers. The country health nurse occasionally visits the village when she knows of a reason to do so. The welfare workers come irregularly to visit those receiving aid. Other than that, no provision seems to be made for trained help.

Rural Negro Community Center.. $4,000

Our first center in a rural Negro community is to be built as soon as materials are released. We need equipment, this to include playground and a car to be used for lending library and a nurse, also maintenance for the building.

Robstown, Texas $10,000

A community of eighty-five hundred people, three fourths of whom are Mexicans. We are asking for a new building to supplement the small remodeled building provided by the local Methodist church in Robstown.

Dulac, Louisiana $1,200

Worker for community center.

John's Island 5,000

Workers and recreational center.

Conference for rural people.... 10,000

Educational Institutions

Extension Community Center, Navajo Reservation, New Mexico... $34,800

To meet the need of the young Indian, returning from war or defense industries, by providing a center where his new problems may be given a Christian interpretation; to develop Christian leadership among our students from the Navajo Methodist Mission School.

Extension Community Center, New Mexico $10,000

Bennett College, Greensboro, North Carolina. Dormitory $150,000

To provide more adequate accommodations for the many Negro girls, who are making application for Bennett College. The enrollment is 400 and 102 were turned away last year. If facilities were adequate, 500 could be accommodated with only a small percentage of increase in instruction and maintenance cost.

Browning Home, Camden, South Carolina. Boys' dormitory..... $100,000

Has accommodations for only twenty boarding boys. Dormitory needed for students who come from communities where vocational and academic training is lacking. Plan to strengthen vocational work for boys returning from service. Many of these left before graduation to enter the armed forces.

Sager Brown Home, Baldwin, Louisiana. School building..... $60,000

Juvenile delinquency and postwar needs of children call for expanded school building, to accommodate increasing numbers. Present enrollment is twice the capacity of the building.

Leadership Training Centers, Puerto Rico. Co-operative..... $4,000

Imperative that Christian forces train Protestant leadership in Puerto Rico, to meet the appalling education, medical, and religious problems there. Training conferences to train indigenous leadership.

Bureau of Urban Work

Bethlehem Center, Atlanta, Georgia, $75,000

The new Bethlehem Center in Atlanta has been organized on the campus of Gammon Theological Seminary using the old Thayer Hall for activities. Will serve as a community center, ministering to a community in which 10,000 Negroes reside. Will be a training center for students at Gammon, Emory, and the Atlanta School of Social Work.

Bethlehem Center, Oklahoma City, Oklahoma $30,000

The permanent Negro population of Oklahoma City is between 25,000 and 30,000. The rate of delinquency is very high. Negro and white groups paint a dark picture of conditions under which Negroes live. The first request for the establishment of a Bethlehem Center in Oklahoma City came from a Negro woman who had seen the effectiveness of Bethlehem Centers in other cities. Leaders plead for such a center in Oklahoma City. We propose to establish the center in one Negro community and conduct extension work in other communities.

Bethlehem Center, Columbia, South Carolina $30,000

For three years urgent requests for the establishment of a Bethlehem Center in Columbia have been pouring into the office. On the day this report is being written three telegrams have been received stressing the urgency of immediate action. In normal times 94 per cent of the mothers are working, leaving home as early as 7 A. M. and returning from 3 to 7 P. M., with wages ranging from $2.50 to $5 per week.

Mexican Community Center, El Paso, Texas $75,500

The Mexican Community Center, El Paso, has been maintained by the women of the Methodist Episcopal Church, South, since 1929, with a program including kindergartens,

clubs, and classes for all age-groups, and other settlement features. The community is very congested; the economic status of the people is generally very low; living standards consequently are low. Houchen Settlement, about eight blocks away, also serves the Mexican community. We propose combining the two settlements in one adequate plant with an expanded program.

Wesley House, Key West, Florida.. $25,000

A member of the Central Committee of the Boy Scouts of America stated that, comparatively speaking, there are ten delinquent children in Key West to one in New York. One must know the history of Key West to understand the critical situation in that city. Briefly, prior to 1900 the cigar industry brought many Cubans to Key West. The sponge and fishing industries brought more. The Army post furnished additional interest and employment. Gradually, all of this was taken away. No industry was left and the city could not subsist without industry. Finally, the government took over the city, placed it entirely on WPA, and so it survived until the outbreak of war. In the midst of such a situation Wesley House attempts to provide a program that will raise personal and community standards. A new building is necessary for the continuation of this work.

Wesley House, Columbia, South Carolina $20,000

Established in 1919, the Wesley House at Columbia has served effectively in a small five-room cottage, maintaining a nursery school, clubs and classes, clinic, religious education program, and other community services. In recent years the community has changed. White people have moved out as Negroes have moved in. Because of this change it is felt that the Wesley House should be relocated.

Wesley House, Chattanooga, Tennessee $20,000

Four small frame cottages and a playground compose the present plant in which Wesley House operates. It is on the fringe of a mill community, adjacent to a noisy factory. Besides organized club work, the center is used by the city health department in furnishing health services to the community. The city recreation department provides a playground director. A day nursery is maintained in one of the units. There is close co-operation with the Council of Social Agencies. The community we now serve needs the continued service of Wesley House but a better location is to be found for the new building.

Japanese Work $20,000

Though it is not desirable, it is inevitable that the Japanese will be somewhat colonized in the States for a few years following cessation of the war. Until assimilation in normal American community life can be attained, it will be necessary to continue Japanese centers. These centers will be maintained by the Home Division with women workers supplied by the Woman's Division for community work.

Bureau of Social Work

Jesse Lee Home, Seward, Alaska.. $100,000

Provides for a re-establishment of this home closed by the war. Urgent inquiries are reaching us from official, religious, and community quarters about reopening Jesse Lee Home. We shall undoubtedly have the interest of these forces when the Army withdraws.

Honolulu, Hawaii $55,500

Requests are urgent for a combined program of our Susannah Wesley Home with a new venture in the care of young businesswomen.

Business Girls' Inn, Shreveport, Louisiana $50,000

There can be no expansion of the facilities for girls at Shreveport without an enlarged building. A new building to enlarge present work is urgent.

Epworth School, Webster Groves, Missouri $10,000

Epworth School is part of the social work setup of St. Louis. The courts send Protestant girls to us for care. Occupational therapy has been a most successful factor in rehabilitation. More adequate equipment for this is a necessity if we are to continue this important work.

Families and communities disrupted by the war..... $30,000

Our work with industrial families and young women detached from their families has been an outstanding success. We are asking for a continuation of support for work with these groups in the profound changes to be expected during the immediate postwar period of readjustment.

Bureau of Medical Work

Methodist Sanatorium, Albuquerque, New Mexico..... $160,500

For the care of persons of small incomes afflicted with tuberculosis. A bishop of the church visiting the Sanatorium said that as well as giving badly needed care and treatment of a dread disease, as a Protestant institution in a predominantly Catholic area, its influence is invaluable. Dr. Thomas Parran, Surgeon General of the United States, says at present moment 60,000 additional beds for tuberculosis are needed and the disease is increasing due to war conditions of the world. He has also made the statement that the large investments in voluntary, nonprofit hospitals should be protected and their equipment and facilities should be used to capacity.

SUMMARY

General	$60,000
Bureau of Town and Country	52,700
Bureau of Educational Institutions	358,800
Bureau of Urban Work	295,500
Bureau of Social Work	245,500
Bureau of Medical Work	160,500
	$1,173,000

General

1. Securing, training, and placing workers in strategic areas—four years	$50,000
2. Co-operative work with other agencies —four years	10,000
	$60,000

1. In tension areas, there are already coming requests for workers with Christian poise and influence—Japanese, Mexican, etc.
2. Rehabilitation, relocation, as examples, with welfare agencies and national committees and commissions.

Christ in the Heart of America

By Mrs. Harold S. Metcalfe

THESE are tragic days in the world's life. Never have there been such upheavals in every phase of our living. The whole world is upset. In the field of international relationships, in the marts of industry, in the realm of economics, in all our social well-being—in all these areas we are in turmoil caused by the dislocations and disasters of war.

In the midst of this turmoiled world our America stands in the most important and strategic place of all the nations. When the war drums cease their throbbing, and the battle flags are furled, our country will face an unparalleled opportunity and responsibility.

With this background let us in quick panoramic fashion take a glimpse at the work in our homeland for which we are responsible—the noble work of our Woman's Society of Christian Service. Certain of these projects will be strengthened by funds from The Crusade for Christ appeal. We review these activities by using the simple device of an acrostic —taking the letters of the name of our loved land in their regular order.

A

American Negro

During the colonial period there were forcibly transported to our shores from Africa the ancestors of our thirteen million fellow citizens of Negro blood. For many decades Christian agencies, especially the Woman's Missionary Societies, have helped an underprivileged race to rise from huts to homes, from illiteracy to intelligence, and from chattels to Christian citizens. Mrs. David D. Jones, of Bennett College, writes, "The Home Missions institutions for members of minority groups are helping to equalize a real democracy." Yet inequalities still exist. For every white child in the South $25.34 is spent for education as against $5.14 for a Negro child.

Bennett is just one agency working with Negroes. The Woman's Division has ten other student centers offering grade-school, high-school, and college work.

M

Medical Work

"The healing of His seamless dress
Is by our beds of pain.
We touch Him in life's throng and press
And we are whole again."

From the frozen north to the islands bathed by the warm waters of the Caribbean, in East and West, ministries of healing are carried on by our Woman's Society of Christian Service. Typical is the work at Sibley Memorial Hospital. The name of Sibley has been emblazoned on the ambulance plane costing $110,000, the total amount raised by the staff and nurses at Sibley, Washington, D. C., during a war-bond campaign. The drive is continuing in anticipation of buying a mobile ambulance unit for the Army. There are twenty-seven of our graduate nurses in military service.

Mexican

J. Edgar Hoover says: "In our struggle to defeat our enemies we have at times forgotten that to become invincible and remain that way we must also develop resolute citizens for tomorrow. In our headlong hurry to win on the battlefronts, there has been an increasing tendency to forget our duty to the youngsters of the land."

Among these young people are many who have come from Central and South American countries to make their home among us. The staff of Valley Institute, Pharr, Texas, works with these people. Much community interest is manifested in its activities.

E

Education

"Who learn of thee the truth shall find,
Who follow gain the goal.
With reverence crown the earnest mind
And speak within the soul."

Dr. John Owen Gross, in a recent article on "A Methodist College for Every Need," has this to say: "Among the important decisions of life, choosing a college ranks among the foremost. When a prospective student turns to the list of Methodist colleges he finds ninety-two varieties ideally located in every section of the nation. In fact, there are only seven states in the United States without a Methodist institution of higher learning, and many are operated wholly or in part by the Woman's Division of Christian Service."

Esther Halls

The Woman's Division of Christian Service is meeting a very vital need in our Esther and Friendship Halls for employed young women in large cities throughout the country.

Epworth School

For thirty-five years Epworth School has been opening its doors to hundreds of unadjusted teenage girls who have been the victims of insecure homes. Its twofold purpose gives the girl a home in which there is understanding and security and a training to fit her to take her place socially and economically in the community in which she must live after she leaves Epworth.

R

Rest Homes

"And as the evening twilight fades away
The sky is filled with stars invisible by day."

Doors of our Rest Homes open wide to those in life's sunset years, and blessed has been the peace that has come to many a Christian worker under their kindly roofs.

I

Indian Work

The war has brought great changes to the Indian of the United States. Over thirteen thousand are serving in the armed forces, and members of several tribes are in communication units because their difficult languages make such excellent codes. We must give up our sentimental attitude toward the Indian, for too long we have emphasized the primitive and picturesque. But the Indian will be different from now on. The thousands who return after traveling in many countries and meeting people of various races and tongues can no longer be considered a primitive people.

C

"An angel paused in his downward flight
With a seed of love and truth and light
And said, 'O where shall this seed be sown
To yield most fruit when larger grown.'
The Master heard and said as he smiled,
'Place it at once in the heart of a child.'"

Typical of our homes for children is the Ethel Harpst Home, which fairly overflows with 16 workers and 143 children. These children lead a normal, happy life and can sing "Mairzydoats and Dozeydoats" as lustily as your children or mine.

Community Centers

Across the country to meet manifold needs, Community Centers are established and operated by efficient staffs. In teeming cities, in mining villages, in mountain areas, and wherever opportunities to render Christian service are apparent. our organization has gone to minister for Christ and in his name.

A

Alaska

The enemy has landed on the Aleutians.
The enemy has occupied Attu and Kiska.
We have driven the enemy from Kiska in the fog of night.
The Aleutians are ours again.

In pre-Pearl Harbor days Alaska had only 73,000 people, half whites and half native. Now Alaska is teeming with people and bustling with activity due to the war. The new Alcan Highway is 1,671 miles long, and was built in six months by 10,000 soldiers and 2,000 civilians. As soon as tire and gasoline rationing permit, many will make the trip to see for themselves the work carried on by our Woman's Division of Christian Service. There are ten Methodist churches in Alaska, with twice as many other preaching places. This is a strategic and important area, and it benefits from the Christian influence exerted by our Seward General and Maynard-Columbus Hospitals, and Lavinia Wallace Young Mission. In former years Jesse Lee Home was an outstanding factor in our Alaskan service, and we expect it to resume its ministry to children in the postwar days.

This, then, is a brief glimpse of our glorious panorama—glorious in terms of past and present achievement. But in the light of our overwhelming opportunity, all that has been done is inadequate for tomorrow.

The ills of war spell opportunity now! These streams of mercy, help, healing, and education must grow into a mighty river. Can we meet the challenge of this opportunity? The women of Methodism have never failed yet—and they will not fail now.

At the heart of America we must keep our Christ.

Wesleyan Service Guild

Marion Lela Norris, *Secretary*

"If we are to build a future world where freedom and security are more than words—we must return, humbly and simply, to a dynamic faith in God. For faith alone can give meaning to our future."

Outline of a Working Faith*

By Kathleen MacArthur

To have a great and growing faith in God, in the universality of his laws of justice and love, and in the capacity of men to understand and live by these laws, is a firm foundation upon which to build the growing experience of persons. . . .

The work that waits for people of courage and faith today is to venture further into the difficult and unpredictable areas of human relations and put to hard, practical test the values we are "for." To do this, on all fronts, in private and public life, calls for creativity, imagination, courage, ardor, and contagious faith. Those who, through the present time of trouble, are acquiring these qualities will be the ones to lead mankind toward the better world for which we long. They will be able to light the way toward a design for human relations that will more nearly resemble the Christian imperative that men shall dwell together "in unity of the spirit, in the bonds of peace, and in righteousness of life."

Minister Officiates

In one church the installation of officers of a new Guild was made a part of the Sunday evening church service:

Instrumental Prelude: Finlandia
Call to Worship
The Hymn of Praise, No. 72—The People Standing
Reading and Response
Minister: ("O young and fearless prophet")
Response: (From Guild Service)
Invocation and Statement—The Minister
Responsive Prayer ("O God and Father of us all" . . .)
Missionary Talk
The Guild Hymn
The Guild Installation—The Minister Officiating

The minister gave a wonderful talk on the opportunity and the challenge of the Guild and pledged the full support of the church.

Prayer Hymn: "O Lord and Master of Us All"
Pastoral Benediction
Postlude

* Used by permission.

Guild Pledge

Each local unit in one conference receives at this time of year a card to be filled out, after consideration and action by the unit, and returned to the conference Guild secretary:

In view of the terrific increase of need in the world today, the Wesleyan Service Guild unit of

_____ *Church in*

_____ *District will make its pledge of $_____ for 1945.*

Signed

_____

President or Treasurer

Letters to Absent Members

The corresponding secretary of a local unit writes quarterly to all Guild members who have not been able to attend meetings regularly, giving a report of what the unit has been doing, including a financial statement about the pledge and how funds for the budget are coming in.

A Guild Member Reports

A doctor was called out in the night for an emergency operation. Apparently the small boy was not completely under when the assisting physician remarked that this was one of the cases it was just no use to put on the books. (He was a Mexican, whose parents were transient workers in the city.) The next morning, when the boy became conscious, his first request of his parents was that they settle the bill. But the parents had been to see the doctor and settled all the costs before they asked to see the boy!

From every report our neighbors to the south of us will be welcome visitors next summer and any time they wish to come.

Guild Calendar

A conference Guild secretary, who combines creative and practical ideas worked out the most clever Guild calendar we have seen. First, she mimeographed on twelve white sheets (7 x 3½) the monthly calendar for 1944. Below, she placed the items which should come to the attention of Guild members that particular month. We reproduce the January sheet:

1944		JANUARY			1944	
SUN	MON	TUE	WED	THU	FRI	SAT
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

1. Pledge Service (Obtain Pledge Cards from Literature Headquarters).
2. Collect Cultivation Fund (25 cents per member).
3. Did you increase your Pledge 10%?
4. Use *The Upper Room* daily?

She took a sheet of blue construction paper (8 x 11) and folded it crosswise, four inches from each end. She then joined the two ends, placing the twelve calendar sheets even with the top, and tied all together at the top on either side with narrow red ribbon. The calendar now rests on a 3 x 8-inch base. For mailing, the base may be folded in.

The conference Guild secretary sent one to the president of each unit. Immediately, calls for more came. She supplied them as long as she could and then suggested that units make their own. Some provided one for each member.

With such a calendar on their desks, members of the unit are decidedly Guild conscious.

Guild Projects for January

Choice of two or more projects from the list in Part II of the 1945 Guild *Handbook*.

Supply Work

The International Journal of Religious Education. Each unit is asked to underwrite this project for the mission stations of the Woman's Division of Christian Service around the world.

Send money for one or more subscriptions ($1.25 each) through the regular channels, listing on the Guild remittance blank A.

The *Journal* is a monthly interdenominational magazine for church leaders, Sunday-school teachers, and workers. Those who wish to develop their own spiritual lives through reading, study, and meditation, thus preparing themselves for greater service to others, will find rich resources in timely articles and in the worship programs for children, young people, and adults which appear each month. (Personal subscriptions, $1.50 a year, 203 N. Wabash Ave., Chicago, Ill.)

"Guild Program Packet for 1945"

Contents: *1945 Guild Handbook, Program Material,* and *Worship Services* on ". . . An Open Door"; Christian Social Relations and Local Church Activities Handbook; *West of the Date Line* and *Guide; Indians Are People, Too* and *Guide; Sing It Again;* Guild Constitution; What Is the Wesleyan Service Guild?; A Service Front for Employed Women; Guild Pledge Card; Guild Membership Card; Spiritual Enlistment Card; Woman's Division Catalogue of Publications; Missionary Education Movement Catalogue; Costume Bureau Catalogue.

Price, $2.25. Order from Literature Headquarters, 420 Plum Street, Cincinnati 2, Ohio.

The Guild Handbook for 1945

Have you ordered your *Guild Handbook* for 1945? It continues to be sold for 10 cents a copy. You will find some new interesting projects chosen from among those of the Woman's Division of Christian Service for the Guild for 1945.

The Guild has assumed $150,000 of the Woman's Division budget for 1945, and hopes that each unit will start the year with the Annual Pledge Service in January. Secure Guild Pledge Cards (free) from Literature Headquarters.

By request, the Guild pages in THE METHODIST WOMAN, in 1945, will give a brief statement each month concerning the Guild Projects and Supply Work to be emphasized the following month. In January, however, each unit is asked to select the two or more projects upon which emphasis and interest are to be focused in connection with the Guild Pledge Service as adapted by the local unit. The Supply Work for January is the *International Journal of Religious Education,* as explained above.

New Feature on Guild Pages

For the six months beginning with January there will be a new feature on the Guild pages in THE METHODIST WOMAN.

Discussion—Action Groups

Guild members who are endeavoring to build worship programs and encourage discussion that shall lead to Christian action will find excellent material in "The Lord's Prayer, Worship Services" (10 cents, Literature Headquarters), and the book, *The Lord's Prayer,* by Ernest Fremont Tittle (Abingdon-Cokesbury, $1.00).

The Crusade for Christ

Every Guild unit and every Guild member will wish to have a part in the great Crusade.

If the Crusade has not been brought to your attention already, ask your minister at once what the plans are for your church. Some churches have already raised their quotas (which are in addition to all regular pledges of all the church organizations).

The New India Is Coming

(*Continued from page 11*)

of people into the church could be increased manifold if there were sufficient Indian and missionary leaders to take them the gospel and provide pastoral care.

Our largest Methodist community outside the United States is in India. Here the Central Conference was first organized. Here the world's largest Christian mass movement, begun under Bishop Thoburn, continues to the present day, adding thousands to the church each year.

To meet this challenging situation in the postwar period we must prepare to strengthen the existing church and to reach out into new areas of opportunity. To achieve these ends we must:

Provide leadership adequate both in numbers and in quality; both Indian and missionary.

Strengthen all training institutions. We must have more and better-trained preachers, teachers, doctors, nurses, businessmen, professional men, farmers, and artisans. From these groups will come the lay leaders vital to church development.

Establish an adequate rural reconstruction program which will endeavor to make our entire Christian community literate, and provide Christian literature for all levels of education; which must show the village Christians how to keep well, how to raise better crops, how to make their homes really Christian, and how to worship God in spirit and in truth.

Tackle the city problems in earnest. The increasing industrialization of India, with its strong movement of village Christians cityward, has rendered the number and equipment of our present urban churches and church workers wholly inadequate.

Recognize the interrelation of urban and rural areas. This problem must be studied, the needs discovered, and helpful ways of meeting them devised.

Continue to lend persistent support to church union and co-operative efforts, which are receiving serious attention in all parts of India. In the meantime the best contribution we can make is to maintain and strengthen the work for the great Methodist constituency for which we have primary responsibility.

The New India *is* coming. We must be ready to move with it in fullest sympathy and with the utmost Christian helpfulness.

Latin America—A Decisive Battleground

(*Continued from page 14*)

fields. The beauty and brilliance and culture of great cities near the coast, like Rio de Janeiro, Sao Paulo, Buenos Aires, Montevideo, Santiago, and Lima, blinded the average observer to the real condition of the people.

Swiftly this condition has changed. The Panama Canal, the Pan-American Airways, the Good Neighbor Policy, the World War, and the intrigues of Axis agents are some of the forces that have swung Latin America into the consciousness of the people of the United States. We are startled by the nearness of our southern neighbors and by the suddenly acquired knowledge that, for better or for worse, we are bound with them in a common destiny.

The Protestant Church has taken root and is growing. Merle Davis, experienced researcher of the International Missionary Council, asserts that the Protestant Church is growing more rapidly in Brazil than in any other country in the world. Certainly, throughout Latin America, conditions are more favorable to the advance of the Protestant cause than ever before in its history.

Conditions also exist which are favorable to exploitation and to the sudden emergence of dictators willing to bid high for the support of a reactionary church. Recent pro-Nazi developments in Argentina and elsewhere are reminders of the strength and danger of antidemocratic influence. The feudal organization of Latin America, with the wide gap between the privileged few and the suffering and exploited common people, plus the autocratic traditions of the dominant ecclesiastical powers, are natural allies of Fascism. The danger is all the greater because this Fascism is already armed with the techniques so highly developed in Germany and Spain.

This, in brief, is the challenge to Protestant statesmanship: a vigorous young Protestant movement and a nascent Fascism growing on the same ground. There is not room for both. Whichever makes the more rapid growth will choke and crowd out the other. The rate of growth of the Protestant movement will be determined largely by the encouragement it receives from churches in the United States.

The Reclamation of Delinquent Youth

(*Continued from page 19*)

Wilmington. However, the Counsellors are steadily, if slowly, increasing in number. The Counsellors have their own "personality" director, who studies the new delinquent, his court record, his family, and his general background. He then tries to assign that boy to the Counsellor who, at that moment, has no ward and with whom there would appear to be the least likelihood of a personality clash.

The Counsellor thereupon devotes as much of his time as possible in an effort to convert the boy from a bitter, cynical, antisocial, potential criminal into an honest, useful citizen.

And, of course, it goes without saying, that the only remuneration of the Counsellor is the peace and joy that always comes with the rendition of unselfish service to others.

"But how does the church relate itself to the Boy Counsellor?" asked Joe.

"There is not a single one of the Counsellors," I replied, "but who received his conviction that 'he is his brother's keeper,' directly or indirectly, from the church of Christ, for it alone has preached continuously for two thousand years this very tenet of the Master."

"I think I am beginning to understand your viewpoint," said Joe, "but I still wish the church as an organization would become more actively engaged in the social reconstruction of the unfortunate."

"Well," said I, and I am certain there was an element of boasting in my tone, for I was bursting with pride, "The Methodist Church, my own church, is even now awakening to a fuller sense of its responsibility along these lines."

And then, with increasing elation, I told him about the Crusade for Christ, about how The Methodist Church (and I confess I rang the changes on that word "Methodist") has steadfastly purposed in its heart that it would bend its energies and engage the talents of its leaders in a mighty, sustained effort to bring about a new world order, to rebuild its war-destroyed schools, hospitals, homes, and missions; to revive the flagging spirit of evangelism; to emphasize the duties and joys of stewardship; and to valiantly turn the tide of church-school membership which has been running at ebb for entirely too long.

"And," I concluded, "even the partial realization of any of these objects will materially assist in social reconstruc-

tion generally and particularly in the reclamation of delinquent youth."

"To say the least," said Joe, visibly impressed, "that's an ambitious program and one that will cost The Methodist Church some money."

"It will," I replied. "The Methodist Church has asked its eight million members for twenty-five million dollars for this great work, about three dollars apiece."

Joe looked straight into my eyes for a moment, then reaching his hand into his pocket, he said: "Here's my three dollars. I am not a member, as you know, but I really do wish The Methodist Church luck in this great undertaking."

I took his money and then reminded him that he should affiliate himself with the church since it's

> Not what you give, but what you share;
> The gift without the giver is bare.
> But whoso giveth himself feeds three—
> Himself, his hungering neighbor, and Him
> Whom to know aright is life, abundant and eternal.

In Memoriam

Miss Effie A. Merrill

Miss Effie A. Merrill, for twenty-two years editor of the *Woman's Missionary Friend,* died October 18 at her home in Lynn, Massachusetts, following an illness of several weeks. After completing her education, Miss Merrill taught for several years in Springfield, Massachusetts, but the task to which she gave her best years and the full measure of ability and strength was the editing of the *Woman's Missionary Friend.* She was elected editor of the magazine in 1918. Her editorial ability was of the type peculiarly suited to the work on this magazine. She understood what the women in the local church wanted and needed and also realized that a magazine which was the official organ of a great society should represent the work of the organization as a whole and of its officers and so she balanced her material well. Miss Merrill was a friendly person and her spirit of friendliness was felt not only by the constituency at home but by all the missionaries on the field, everyone of whom realized that she had a real friend in the editor of the *Friend.* When the *Woman's Missionary Friend* was merged with other magazines into The Methodist Woman, Miss Merrill retired. Memorial services were held in the parlors of the First Methodist Church in Lynn, and were in charge of her pastor, Rev. Arthur Hopkinson. Burial was in the family lot in Springfield, Massachusetts.

Mrs. J. H. Freeman

Mrs. J. H. Freeman, one of the intellectual and spiritual giants of the Woman's Home Missionary Society of the Methodist Episcopal Church, died at her home in Delaware, Ohio, August 17, 1944. Mrs. Freeman's versatility would have made it possible for her to become outstanding in several types of activity, but she chose to give her talents to Kingdom building through the church. When her alma mater, Ohio Wesleyan University, bestowed Phi Beta Kappa keys upon former graduates, her record showed that she had earned that distinction years before the chapter was established. That ability was evident throughout all of her long life. She served as bureau secretary, trustee, member of numberless committees covering a wide range of interests and, from 1921 until her retirement in 1940, was treasurer. She was a delegate to the Uniting Conference. She attributed her ability in financial matters to the interest and instruction of her banker-husband, and to God's goodness in answering her prayers for guidance. Her staff never started the day's work without a period of worship together. The skill of Mrs. Freeman in handling millions of dollars during her years in office caused her friends to think of her as a "financial wizard." Thousands join in gratitude for her consecrated use of great talents and cherish the memory of a friend who embodied the highest ideals in every area of life.

For Christmas

and for all the year

The Methodist Woman

Each issue brings a spiritual message into the home, presents the fields of Christian Service, serves as a constant reminder of the fellowship among Methodist women.

ORDER BLANK

• Please find enclosed fifty cents for a year's subscription:

Name _____

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State _____

THE METHODIST WOMAN

420 Plum Street • Cincinnati 2, Ohio

FINANCIAL REPORT FOR

WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD OF MISSIONS

Henrietta Gibson

CONFERENCE INCOME FOR APPROPRIATIONS BY DEPARTMENTS

Jurisdiction	Adult	W. S. G.	Paid on Pledge Third Quar.	Paid on Pledge To Date	Total Pledged 1944	Student	Youth	Children
North Central:								
Dakota	$2,560.69	$65.00	$2,625.69	$9,228.79	$9,400.00	.....	$76.00	$56.6
Detroit	12,806.31	337.51	13,143.82	56,408.61	70,166.00	.....	120.28	126.3
Illinois	17,641.22	437.20	18,078.42	61,416.65	81,000.00	.....	485.46	236.0
Indiana	11,665.53	575.98	12,241.51	46,606.41	56,300.00	.....	735.34	406.8
Iowa-Des Moines	11,053.49	690.07	11,743.56	39,795.16	52,000.00	.....	43.75	87.9
Michigan	9,537.28	424.22	9,961.50	39,242.53	49,000.00	.....	101.60	162.4
Minnesota	4,653.33	142.50	4,795.83	16,986.32	21,600.00	.....	68.64	84.3
North Dakota	1,592.01	55.40	1,647.41	6,392.81	8,040.00	.....	.....	30.1
North Indiana	12,433.46	493.36	12,926.82	39,770.53	45,550.00	.....	355.42	292.0
North-East Ohio	26,028.04	731.82	26,759.86	76,233.89	111,500.00	.....	1,180.14	303.7
Northern Minnesota	4,402.63	493.01	4,895.64	21,006.50	25,483.00	.....	96.50	90.1
Northwest Indiana	5,146.51	140.60	5,287.11	20,366.85	26,775.00	.....	292.85	165.1
Northwest Iowa	6,580.95	62.05	6,643.00	20,429.77	24,000.00	$5.00	.....	29.4
Ohio	27,584.31	1,065.00	28,649.31	105,826.79	144,500.00	.....	315.00	332.0
Rock River	13,348.28	328.00	13,676.28	65,987.94	87,811.00	.....	.....	129.1
Southern Illinois	6,214.36	376.85	6,591.21	20,149.86	25,000.00	.....	298.51	107.8
Upper Iowa	5,941.31	77.75	6,019.06	23,207.95	26,875.00	.....	83.00	31.1
West Wisconsin	2,848.28	135.80	2,984.08	11,189.44	13,000.00	.....	20.10	31.2
Wisconsin	4,648.63	230.50	4,879.13	16,140.99	22,000.00	.....	82.55	61.0
Totals	$186,686.62	$6,862.62	$193,549.24	$696,387.79	$900,000.00	$5.00	$4,355.14	$2,763.6
Northeastern:								
Baltimore	$12,260.30	$100.60	$12,360.90	$60,929.16	$70,000.00	$20.00	$512.59	$132.1
Central New York	6,430.67	112.00	6,542.67	25,568.33	35,000.00	.....	.....	10.0
Central Pennsylvania	9,458.70	160.00	9,618.70	29,365.34	40,000.00	.....	153.10	9.5
East German	.....	.....	.....	.....	.....	.....	.....	.....
Erie	12,443.52	15.00	12,458.52	38,129.63	48,000.00	.....	432.25	97.1
Genesee	7,419.81	125.00	7,544.81	31,386.00	38,500.00	.....	160.35	75.3
Maine	1,102.30	.....	1,102.30	4,239.00	6,100.00	.....	.....	3.9
New England	3,656.91	10.00	3,666.91	18,104.64	26,500.00	.....	135.56	22.2
New England Southern	1,382.24	.....	1,382.24	9,401.91	14,000.00	.....	.....	.....
New Hampshire	752.93	25.00	777.93	2,968.94	4,500.00	.....	.....	11.3
New Jersey	8,929.43	132.34	9,061.77	29,235.70	30,240.00	.....	385.34	81.5
New York	4,099.28	179.86	4,279.14	17,062.95	28,100.00	.....	184.81	4.1
New York East	7,556.57	267.40	7,823.97	25,607.04	37,000.00	.....	44.71	7.0
Newark	7,142.18	193.50	7,335.68	26,675.99	39,000.00	.....	73.43	52.5
Northern New York	3,505.21	180.20	3,685.41	9,904.15	21,500.00	.....	56.05	17.0
Peninsula	4,311.95	.....	4,311.95	15,638.30	22,000.00	.....	169.60	59.5
Philadelphia	5,979.70	266.50	6,246.20	41,800.00	58,000.00	.....	217.68	80.4
Pittsburgh	14,497.00	106.80	14,603.80	54,840.01	74,000.00	.....	252.53	248.9
Troy	5,836.40	177.04	6,013.44	21,007.00	32,500.00	.....	20.48	90.2
West Virginia	15,232.77	700.64	15,933.41	50,240.00	63,000.00	.....	315.70	154.6
Wyoming	5,053.00	.....	5,053.00	23,667.29	32,000.00	.....	25.00	10.0
Puerto Rico Provisional	.....	.....	.....	35.00	.....	.....	.....	.....
Totals	$137,050.87	$2,751.88	$139,802.75	$535,806.38	$719,940.00	$20.00	$3,139.18	$1,167.5
South Central:								
Central Kansas	$13,749.36	$766.60	$14,515.96	$46,124.57	$55,000.00	.....	$482.29	$360.9
Central Texas	6,630.15	449.85	7,080.00	22,888.81	28,000.00	.....	53.38	101.4
East Oklahoma	5,320.64	296.60	5,617.24	16,378.78	20,950.00	.....	162.95	33.1
Indian Mission	104.00	.....	104.00	307.00	350.00	.....	.....	.....
Kansas	8,284.30	494.96	8,779.26	26,904.73	37,800.00	.....	176.51	116.3
Little Rock	6,756.71	344.79	7,101.50	19,984.67	24,626.00	.....	514.51	10.5
Louisiana	12,899.67	1,152.68	14,052.35	32,761.27	33,300.00	.....	270.87	49.4
Missouri	4,668.67	109.50	4,778.17	13,319.42	16,350.00	$3.00	50.77	26.1
Nebraska	9,683.42	214.70	9,898.12	35,537.36	47,250.00	.....	159.35	131.4
New Mexico	1,099.49	321.55	1,421.04	5,313.71	7,000.00	.....	.....	7.3
North Arkansas	5,415.26	379.82	5,795.08	18,419.80	21,525.00	.....	126.51	43.5
North Texas	7,771.00	150.00	7,921.00	23,013.00	33,225.00	.....	75.00	31.2
Northwest Texas	6,229.37	179.60	6,408.97	19,526.77	24,750.00	.....	259.66	54.5
St. Louis	5,748.97	295.00	6,043.97	20,845.48	27,500.00	.....	62.71	41.0
Southwest Mexican	82.19	.....	82.19	281.88	.....	.....	.....	6.5
Southwest Missouri	6,566.86	244.95	6,811.81	22,069.58	28,350.00	.....	118.63	35.3
Southwest Texas	8,178.80	500.09	8,678.89	24,119.08	31,000.00	.....	114.45	124.5
Texas	10,441.82	531.20	10,973.02	33,912.83	37,565.00	.....	47.50	84.1
West Oklahoma	8,020.69	244.31	8,265.00	24,780.52	31,000.00	.....	86.36	60.6
Totals	$127,651.37	$6,676.20	$134,327.57	$406,489.26	$505,541.00	$3.00	$2,761.45	$1,318.4
Southeastern:								
Alabama	$8,238.28	$595.25	$8,833.53	$28,054.68	$31,125.00	.....	.....	$47.3
Florida	13,359.95	556.32	13,916.27	53,692.58	55,500.00	.....	$458.55	53.7

THIRD QUARTER—1944

ND CHURCH EXTENSION—THE METHODIST CHURCH

easurer

Total for ppropriations 1944	Total for Appropriations 1943	DIVISION OF TOTAL RECEIPTS							
		General Appropriations	Conference Work	Total for Appropriations 1944	Week of Prayer	Supplies	Cultivation ¼ of 1c Per Member	Misc.	Total Receipts
$2,758.30	$2,129.93	$2,758.30	.....	$2,758.30	.....	$39.00	.....	$20.00	$2,817.30
13,390.47	11,492.78	12,565.47	$825.00	13,390.47	$10.65	189.10	.....	1.00	13,591.22
18,799.89	15,816.95	15,141.44	3,658.45	18,799.89	3.00	652.46	.....	.....	19,455.35
13,383.65	16,808.13	12,180.15	1,203.50	13,383.65	.....	318.72	.....	.....	13,702.37
11,875.28	11,694.60	11,003.58	871.70	11,875.28	.....	247.59	.....	.....	12,122.87
10,225.56	7,556.31	10,045.56	180.00	10,225.56	.....	246.00	.....	45.00	10,516.56
4,948.83	3,808.45	4,948.83	.....	4,948.83	.....	194.00	.....	.....	5,142.83
1,677.53	1,281.89	1,677.53	.....	1,677.53	.....	110.00	.....	.....	1,787.53
13,574.27	11,774.63	12,074.27	1,500.00	13,574.27	.....	1,083.50	.....	.....	14,657.77
28,243.77	24,244.45	22,846.29	5,397.48	28,243.77	.....	386.05	.....	.....	28,629.82
5,082.25	4,814.00	5,082.25	.....	5,082.25	.....	59.50	$10.00	.....	5,151.75
5,745.13	5,118.71	5,703.47	41.66	5,745.13	20.00	168.12	.....	10.00	5,943.25
6,677.45	8,327.30	6,477.45	200.00	6,677.45	.....	127.85	.....	3.00	6,808.30
29,296.31	26,967.32	26,185.31	3,111.00	29,296.31	.....	758.69	.....	.....	30,055.00
13,805.44	12,260.43	12,815.07	990.37	13,805.44	.....	20.00	.....	255.00	14,080.44
6,997.60	6,365.25	6,997.60	.....	6,997.60	27.00	329.61	.....	.....	7,354.21
6,133.21	5,938.55	6,033.21	100.00	6,133.21	.....	429.90	.....	3.00	6,566.11
3,035.40	2,221.58	2,817.30	218.10	3,035.40	.....	146.95	.....	.....	3,182.35
5,022.68	4,407.93	5,022.68	.....	5,022.68	.....	110.75	.....	.....	5,133.43
$200,673.02	$183,029.19	$182,375.76	$18,297.26	$200,673.02	$60.65	$5,617.79	$10.00	$337.00	$206,698.46
$13,025.59	$12,072.36	$12,235.05	$790.54	$13,025.59	.....	$310.87	.....	.....	$13,336.46
6,552.70	5,876.79	6,513.70	39.00	6,552.70	.....	219.42	.....	.....	6,772.12
9,781.30	8,042.63	5,548.62	4,232.68	9,781.30	.....	222.24	.....	.....	10,003.54
.....	4.99	.....	.....	.....	.....	.....	.....	.....	.....
12,987.87	9,952.24	8,489.80	4,498.07	12,987.87	.....	208.47	.....	$126.15	13,322.49
7,780.51	8,380.60	6,772.53	1,007.98	7,780.51	.....	460.89	.....	250.00	8,491.40
1,106.25	1,102.62	1,106.25	.....	1,106.25	.....	24.00	.....	.....	1,130.25
3,824.70	4,304.55	2,324.70	1,500.00	3,824.70	.....	70.00	.....	5.00	3,899.70
1,382.24	1,585.99	1,212.24	170.00	1,382.24	.....	.....	.....	.....	1,382.24
789.23	763.49	789.23	.....	789.23	.....	20.00	.....	.....	809.23
9,528.62	9,561.83	8,653.61	875.01	9,528.62	$5.00	80.00	.....	.....	9,613.62
4,468.09	3,030.13	4,468.09	.....	4,468.09	.....	29.10	.....	.....	4,497.19
7,875.68	6,383.89	7,325.68	550.00	7,875.68	.....	65.50	.....	.....	7,941.18
7,461.66	5,224.85	6,786.66	675.00	7,461.66	.....	60.00	.....	20.00	7,541.66
3,758.46	6,471.32	3,758.46	.....	3,758.46	5.00	11.00	.....	4,536.45	8,310.91
4,541.11	4,476.27	3,700.49	840.62	4,541.11	.....	230.89	.....	.....	4,772.00
6,544.29	7,098.86	5,389.45	1,154.84	6,544.29	.....	22.31	.....	.....	6,566.60
15,105.27	15,293.09	12,955.27	2,150.00	15,105.27	.....	125.45	.....	206.67	15,437.39
6,124.16	5,066.84	6,124.16	.....	6,124.16	11.62	104.60	.....	.....	6,240.38
16,403.72	13,484.67	14,353.72	2,050.00	16,403.72	.....	1,469.72	.....	.....	17,873.44
5,088.00	6,148.50	4,188.00	900.00	5,088.00	.....	41.00	.....	.....	5,129.00
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
$144,129.45	$134,326.51	$122,695.71	$21,433.74	$144,129.45	$21.62	$3,775.46	.....	$5,144.27	$153,070.80
$15,359.17	$13,323.60	$14,709.17	$650.00	$15,359.17	.....	$552.66	.....	$85.00	$15,996.83
7,234.83	6,991.11	7,234.83	.....	7,234.83	.....	868.71	.....	62.52	8,166.06
5,813.33	4,830.60	5,813.33	.....	5,813.33	.....	413.00	$17.68	.....	6,244.01
104.00	77.35	104.00	.....	104.00	.....	.....	.....	.....	104.00
9,072.15	8,253.14	8,225.15	847.00	9,072.15	$3.96	478.64	53.00	65.00	9,672.75
7,626.52	6,072.34	7,626.52	.....	7,626.52	.....	820.80	.....	.....	8,447.32
14,372.70	8,390.74	14,372.70	.....	14,372.70	.....	1,894.85	.....	5.00	16,272.55
4,858.12	3,984.86	4,858.12	.....	4,858.12	.....	257.36	.....	.....	5,115.48
10,188.89	9,671.20	9,138.89	1,050.00	10,188.89	6.00	509.61	.....	205.00	10,909.50
1,428.42	752.56	1,428.42	.....	1,428.42	.....	13.96	.....	.....	1,442.38
5,965.13	4,925.93	5,965.13	.....	5,965.13	.....	168.69	.....	694.94	6,828.76
8,027.25	7,599.00	8,027.25	.....	8,027.25	.....	449.93	.....	767.40	9,244.58
6,723.22	5,354.45	6,723.22	.....	6,723.22	.....	1,077.42	.....	.....	7,800.64
6,147.71	5,464.59	6,147.71	.....	6,147.71	.....	243.80	25.00	.....	6,416.51
88.76	125.22	88.76	.....	88.76	.....	.....	.....	.....	88.76
6,965.83	7,140.99	6,265.83	700.00	6,965.83	.....	615.86	.....	.....	7,581.69
8,917.86	7,363.02	8,917.86	.....	8,917.86	.....	563.14	.....	.....	9,481.00
11,104.62	9,305.25	11,104.62	.....	11,104.62	.....	1,661.45	.....	.....	12,766.07
8,411.98	7,911.65	8,411.98	.....	8,411.98	.....	362.58	.....	10.00	8,784.56
$138,410.49	$117,537.60	$135,163.49	$3,247.00	$138,410.49	$9.96	$10,952.46	$95.68	$1,894.86	$151,363.45
$8,880.91	$6,462.64	$8,880.91	.....	$8,880.91	.....	$413.03	.....	.....	$9,293.94
14,428.52	13,550.67	14,428.52	.....	14,428.52	.....	2,802.13	.....	$222.00	17,452.65

FINANCIAL REPORT FO

WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOARD OF MISSION

Henrietta Gibso

Jurisdiction	CONFERENCE INCOME FOR APPROPRIATIONS BY DEPARTMENTS							
	Adult	W. S. G.	Paid on Pledge Third Quar.	Paid on Pledge To Date	Total Pledged 1944	Student	Youth	Children
Southeastern (Continued):								
Holston	$9,426.33	$1,066.32	$10,492.65	$30,255.00	$40,000.00	$5.00	$621.80	$53.
Kentucky	6,665.57	518.55	7,184.12	22,250.64	27,000.00	.....	251.40	50.
Louisville	5,005.50	479.26	5,484.76	17,490.59	24,000.00	.....	64.52	14.
Memphis	9,220.43	690.48	9,910.91	28,519.53	33,075.00	.....	190.59	35.
Mississippi	6,727.71	424.65	7,152.36	24,720.78	27,000.00	.....	50.64	27.
North Alabama	12,956.15	747.84	13,703.99	38,627.99	40,000.00	.....	248.29	40.
North Carolina	11,728.40	957.60	12,686.00	40,690.01	46,200.00	.....	.....	60.
North Georgia	14,835.38	1,917.48	16,752.86	46,441.86	55,000.00	.....	466.50	213.
North Mississippi	4,417.13	341.12	4,758.25	20,504.10	23,000.00	.....	228.17	43.
South Carolina	5,709.05	397.23	6,106.28	20,189.94	25,400.00	.....	287.73	10.
South Georgia	14,160.00	776.33	14,936.33	47,314.22	52,500.00	.....	260.05	12.
Tennessee	6,788.71	544.77	7,333.48	24,834.28	32,000.00	.....	445.12	48.
Upper South Carolina	6,658.99	211.01	6,870.00	20,691.00	26,500.00	.....	16.87	27.
Virginia	23,756.92	443.10	24,200.02	71,693.79	72,000.00	.....	.....	72.
Western North Carolina	14,354.33	1,397.28	15,751.61	50,096.52	55,500.00	.....	579.00	20.
Totals	$174,008.83	$12,064.59	$186,073.42	$586,067.46	$665,800.00	$5.00	$4,169.23	$832.
Western:								
Alaska Mission	$57.60	.....	$57.60	$166.85	.....	.....	.....	.....
California	8,719.98	$113.00	8,832.98	31,786.17	$38,060.00	.....	$152.21	$72.
Colorado	4,762.78	473.80	5,236.58	16,815.78	21,000.00	.....	61.05	15.
Idaho	1,144.06	96.50	1,240.56	4,906.33	5,555.00	.....	.....	2.
Montana	1,124.85	49.08	1,173.93	5,219.93	7,000.00	.....	24.36	26.
Oregon	4,077.48	163.35	4,240.83	15,360.83	17,000.00	.....	.....	51.
Pacific Northwest	4,673.61	202.00	4,875.61	25,778.61	31,800.00	.....	206.13	96.
Southern California-Arizona	20,734.68	757.55	21,492.23	88,035.04	115,000.00	.....	249.29	327.
Utah	163.76	.....	163.76	563.76	.....	.....	.....	.....
Wyoming State	839.49	.....	839.49	2,471.45	2,800.00	.....	.....	.....
Totals	$46,298.29	$1,855.28	$48,153.57	$191,104.75	$238,215.00	.....	$693.04	$592.
Central:								
Atlanta	$209.95	$15.00	$224.95	$618.46	$900.00	.....	$6.24	.....
Central Alabama	653.70	8.00	661.70	727.20	700.00	.....	19.00	$12.
Central West	.....	.....	.....	548.85	550.00	.....	.....	.....
Delaware	1,053.83	18.85	1,072.68	3,111.27	3,600.00	.....	26.00	10.
East Tennessee	184.50	10.00	194.50	547.25	500.00	.....	27.12	2.
Florida	123.42	50.00	173.42	173.42	280.00	.....	18.58	.....
Lexington	835.00	.....	835.00	2,090.50	4,500.00	.....	.....	.....
Louisiana	299.00	.....	299.00	930.92	1,415.00	.....	26.50	.....
Mississippi	25.00	.....	25.00	349.67	380.00	.....	.....	.....
North Carolina	220.00	.....	220.00	668.00	882.00	.....	2.00	6.
Savannah	34.00	.....	34.00	253.85	265.00	$2.00	10.80	.....
South Carolina	48.75	.50	49.25	621.82	800.00	.....	10.50	1.
South Florida	.....	.....	.....	50.00	220.00	.....	.....	.....
Southwest	125.00	23.50	148.50	378.50	425.00	.....	2.50	.....
Tennessee	100.00	10.00	110.00	578.50	500.00	.....	.....	5.
Texas	236.58	34.00	270.58	967.24	888.00	.....	19.00	8.
Upper Mississippi	20.00	.....	20.00	218.90	200.00	.....	.....	.....
Washington	818.25	10.00	828.25	2,634.77	2,400.00	.....	52.00	15.
West Texas	.....	.....	.....	100.00	535.00	.....	40.22	.....
Totals	$4,986.98	$179.85	$5,166.83	$15,569.12	$19,940.00	$2.00	$260.46	$61.
Hawaii Conference	$35.00	.....	$35.00	$493.58	.....	.....	.....	.....
China Mission	.....	.....	.....	.....	.....	.....	.....	.....
Totals from Conferences	$676,717.96	$30,390.42	$707,108.38	$2,431,918.34	$3,049,436.00	*$35.00	$15,378.50	$6,736.
Other Income for Appropriations:								
Deaconess Pension	.....	.....	.....	.....	.....	.....	.....	.....
Enrolled Missionary Pension Fund	.....	.....	.....	.....	.....	.....	.....	.....
Miss'ry and Deac. Temporary Disability Fund	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous and Gifts on Appropriations	.....	.....	.....	.....	.....	.....	.....	.....
Other Designated Expendable Receipts:								
Institutional Income	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous	.....	.....	.....	.....	.....	.....	.....	.....
Refunds	.....	.....	.....	.....	.....	.....	.....	.....
Transients	.....	.....	.....	.....	.....	.....	.....	.....
Grand Total	$676,717.96	$30,390.42	$707,108.38	$2,431,918.34	$3,049,436.00	$35.00	$15,378.50	$6,736.

*The greater part of this Fund is sent directly to the Treasurer of the Board of Missions.

tal for ppriations 1944	Total for Appropriations 1943	DIVISION OF TOTAL RECEIPTS: General Appropriations	Conference Work	Total for Appropriations 1944	Week of Prayer	Supplies	Cultivation ¼ of 1c Per Member	Misc.	Total Receipts
11,173.05	$10,902.57	$11,173.05		$11,173.05		$240.00	$38.00	$31.12	$11,482.17
7,485.62	6,689.32	7,485.62		7,485.62		558.73		3.00	8,047.35
5,564.12	4,993.00	5,564.12		5,564.12		169.60			5,733.72
10,136.82	8,013.60	10,136.82		10,136.82		468.01			10,604.83
7,230.97	6,845.17	7,230.97		7,230.97		3,317.47			10,548.44
13,992.31	10,300.17	13,992.31		13,992.31		376.43		10.00	14,378.74
12,746.56	11,637.07	12,746.56		12,746.56		701.59		351.85	13,800.00
17,432.65	13,350.00	16,383.27	$1,049.38	17,432.65		1,475.00			18,907.65
5,030.12	4,659.41	5,030.12		5,030.12		2,017.09			7,047.21
6,404.98	6,045.44	6,404.98		6,404.98		290.61			6,695.59
15,208.86	12,730.80	15,208.86		15,208.86		1,070.55			16,279.41
7,826.66	6,927.36	6,706.44	1,120.22	7,826.66		450.68			8,277.34
6,914.21	6,227.78	6,914.21		6,914.21	$5.27	1,117.09		471.00	8,507.57
24,272.86	19,164.92	24,272.86		24,272.86		1,297.63	85.43	11.25	25,667.17
16,351.23	15,542.76	16,351.23		16,351.23	11.51	1,277.01			17,639.75
91,080.45	$164,042.68	$188,910.85	$2,169.60	$191,080.45	$16.78	$18,042.65	$123.43	1,100.22	$210,363.53
$57.60		$57.60		$57.60					$57.60
9,057.51	$8,267.89	8,605.38	$452.13	9,057.51		$994.21		$105.00	10,156.72
5,312.94	3,413.45	4,402.54	910.40	5,312.94		171.05	$10.00	33.00	5,526.99
1,242.56	1,286.39	1,242.56		1,242.56		55.00	4.00	7.00	1,308.56
1,225.19	1,443.70	1,162.69	62.50	1,225.19		46.20			1,271.39
4,292.68	3,368.61	4,042.68	250.00	4,292.68		233.55			4,526.23
5,178.60	5,701.11	5,058.60	120.00	5,178.60		477.61		120.00	5,776.21
22,069.02	28,878.36	15,651.82	6,417.20	22,069.02	$10.00	781.99		175.00	23,036.01
163.76	150.00	163.76		163.76					163.76
839.49	965.24	839.49		839.49		25.00			864.49
$49,439.35	$53,474.75	$41,227.12	$8,212.23	$49,439.35	$10.00	$2,784.61	$14.00	$440.00	$52,687.96
$231.19	$113.67	$231.19		$231.19			$3.46		$234.65
692.70	123.50	692.70		692.70		$17.00	1.66		711.36
	100.00								
1,109.25	961.43	758.96	$350.29	1,109.25		27.50			1,136.75
224.17	135.00	224.17		224.17	$7.70			$12.25	244.12
192.00	149.50	192.00		192.00					192.00
835.00	685.00	835.00		835.00		50.00			885.00
325.50	214.06	325.50		325.50		12.00			337.50
25.00		25.00		25.00					25.00
228.50		228.50		228.50		13.00			241.50
46.80	63.00	46.80		46.80		8.00			54.80
60.75	82.00	60.75		60.75		1.00			61.75
	25.00								
151.00	119.00	151.00		151.00					151.00
115.00	128.00	115.00		115.00		40.00			155.00
297.58	197.40	297.58		297.58	15.00	35.50			348.08
20.00		20.00		20.00					20.00
896.20	677.90	896.20		896.20	6.45	35.00			937.65
40.22	100.00	40.22		40.22					40.22
$5,490.86	$3,874.46	$5,140.57	$350.29	$5,490.86	$29.15	$239.00	$5.12	$12.25	$5,776.38
$35.00	$278.77	$35.00		$35.00					$35.00
	95.67								
729,258.62	$656,659.63	$675,548.50	$53,710.12	$729,258.62	$148.16	$41,411.97	$248.23	$8,928.60	$779,995.58
		12,626.40		12,626.40					12,626.40
		63.12		63.12					63.12
		220.00		220.00					220.00
		2,669.35		2,669.35					2,669.35
		$15,578.87		$15,578.87					
								84,662.32	84,662.32
						100.00		12,921.56	13,021.56
								7,378.88	7,378.88
								13,711.93	13,711.93
$729,258.62	$656,659.63	$691,127.37	$53,710.12	$744,837.49	$148.16	$41,511.97	$248.23	$127,603.29	$914,349.14

ADULT PROGRAM PACKET, 1945

45 cents

The packet contains two booklets, **Worship Services** and **Behold, I Have Set Before Thee An Open Door,** the program booklet.

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In quantities: Program, 3 for 60 cents; Worship Services, $1 a dozen.

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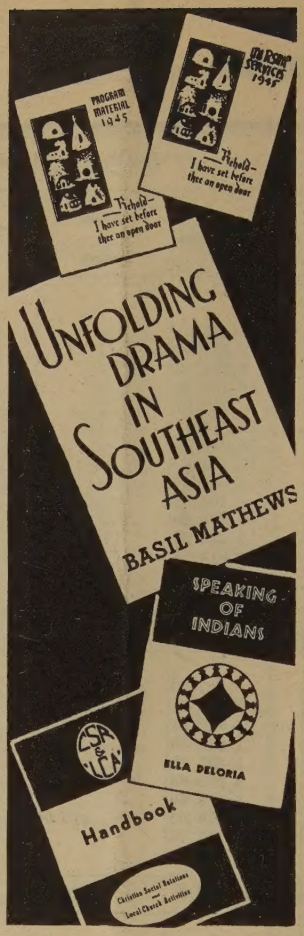
PLEDGE CARD, 1945. Designed to be used with the theme, "Behold, I Have Set Before Thee An Open Door." Free.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The retail stores of The Methodist Publishing House handle the literature of the Woman's Division of Christian Service.